MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, AND PARKS
DIVISION OF ENFORCEMENT, WILDLIFE AND FISHERIES
POST OFFICE BOX 451
JACKSON, MISSISSIPPI 39205

PUBLIC NOTICE NUMBER W13 3442

The Mississippi Commission on Wildlife, Fisheries and Parks, at a meeting in New Albany, Mississippi on April 2, 2008, under authority of Section 25-43-3.103, Mississippi Code of 1972, made known its intent and thirty days thereafter did adopt the following wildlife management area regulations for the 2008-09 hunting year. This was done under authority of Sections 49-1-29, 49-5-13 and 49-7-31, Mississippi Code of 1972.

Be it ordered that Public Notice Number W12 3442 is hereby amended, and the following 2008-09 wildlife management area hunting regulations are adopted.

2008-2009 Regulations for
Chickasaw Wildlife Management Area

Chickasaw and Pontotoc Counties

SPECIES	OPENING DATE	CLOSING DATE	COMMENTS
DEER			For deer hunting regulations see AREA DESCRIPTION, DEER DATA COLLECTION, LEGAL BUCKS, and AREA RESTRICTIONS in SPECIAL INSTRUCTIONS.
Archery	Oct. 1	Nov. 21	Does and legal bucks.
Youth	Nov. 15	Nov. 21	Does and legal bucks.
Gun	Nov. 22	Dec. 1	WITH DOGS north of Hwy 32; WITHOUT DOGS south of Hwy 32. Legal bucks daily; Does on Saturdays only.
Primitive Weapon	Dec. 2	Dec. 15	Does and legal bucks.
Gun	Dec. 16	Dec. 23	WITHOUT DOGS on entire WMA. Legal bucks daily; Does on Saturdays only.
Gun	Dec. 24	Jan. 21	WITH DOGS north of Hwy 32; WITHOUT DOGS south of Hwy 32. Legal bucks only.
Primitive Weapon	Jan. 22	Jan. 31	Does and legal bucks.
YOUTH TURKEY	Mar. 7	Mar. 13	
TURKEY	Mar. 14	May 3	
YOUTH SQUIRREL	Sep. 27	Oct. 3	

SQUIRREL	Oct. 4	Feb. 28	
RACCOON	Jul. 4	Sep. 26	Friday nights only.
RACCOON, OPOSSUM, & BOBCAT	Oct. 1	Feb. 28	
TRAPPING	Nov. 1	Feb. 28	
RABBIT	Oct. 18	Feb. 28	

SPECIAL INSTRUCTIONS FOR CHICKASAW WILDLIFE MANAGEMENT AREA PUBLIC NOTICE NUMBER W13 3442

WMA USER PERMIT: All persons participating in hunting, fishing, or trapping on this wildlife management area, except those exempt from purchasing an annual hunting or fishing license or those fishing on Davis Lake, must carry on their person an annual statewide Wildlife Management Area User Permit. This permit is required in addition to the daily visitor use permit and any required license.

CLOSED AREAS: Areas with boundaries marked with white paint around Davis Lake area, Girl Scout Camp area, Prairie U. M. Church, and area west of Chickasaw WMA work center are designated as NO SHOOTING/NO HUNTING AREAS and will be strictly enforced.

AREA RESTRICTIONS:
DEER HUNTING WITH DOGS AREA: That portion of the WMA located **north** of Hwy. 32. Deer hunting with dogs is allowed Nov. 22-Dec. 1 and Dec. 24, 2008-Jan. 21, 2009. Small game hunting with dogs is allowed during any small game season. Hog hunting with dogs is allowed during daylight hours from Oct. 1, 2008-Feb. 28, 2009, EXCEPT Dec. 2-Dec. 15 and Jan. 22-Jan. 31.

DEER HUNTING WITHOUT DOGS AREA: That portion of the WMA located **south** of Hwy. 32. Deer hunting with dogs is prohibited. Small game hunting with dogs is allowed during any small game season. Hog hunting with dogs is allowed during daylight hours from Feb. 1 - Feb. 28.

BAG LIMITS: Same as statewide bag limits.

PERMIT STATIONS: All visitors must obtain a DAILY VISITOR USE PERMIT card from a self-service permit station. Parts A and B of this permit must be legibly filled out before using the WMA. Part A of the permit must be deposited in the return box at a permit station before using the WMA. Part B must be displayed on the dash of the vehicle so that the name, address, and date are visible from outside the vehicle. Permits are invalid if not properly dated or if date has been changed. Before leaving the WMA, visitors must complete the reverse side of Part B of the permit and deposit it in the return box at a permit station. It is the responsibility of the Area Manager and other Agency personnel to have permit cards completed.

DEER DATA COLLECTION: All deer harvested must be checked in at the self-service check station across from the Area Headquarters by the hunter who harvested them before leaving the WMA. If WMA personnel are not available to check the deer, the hunter is responsible for collecting and legibly recording ALL biological data. Instructions and equipment will be provided.

LEGAL BUCKS: Legal bucks are those with an inside spread of at least 12 inches OR one main beam length of at least 15 inches. For hunters less than 16 years of age, one of the three buck bag limit may be any antlered buck.

ANTLERLESS DEER REGULATIONS: This WMA is NOT open to antlerless deer hunting during statewide either-sex gun days (Dec. 20-21).

LEGAL WEAPONS: Only centerfire rifles, shotguns with slugs, primitive weapons, and centerfire handguns may be used for deer hunting. Legal weapons for small game hunting (excluding waterfowl) during daylight hours are shotguns using #2 shot or smaller, rifles or handguns no larger than .22 rimfire magnum, muzzleloading rifles .40 caliber or smaller, and archery equipment using arrows with points other than broadheads. Only archery equipment and shotguns with #2 shot or smaller may be used for turkey hunting. Only rimfire rifles .22 caliber or smaller or any caliber handgun with a six inch barrel or less may be used when hunting hogs with dogs.

OFF-ROAD MOTORIZED VEHICLES/ATVs: Off-road vehicle use will be governed by U. S. Forest Service regulations. For additional information, contact the Forest Service at (662) 285-3264.

HORSES: Hunting from horseback is allowed.

CAMPING: Camping allowed in designated areas only (see map). In addition to the regular daily visitor use permit, campers must fill out the front side of another daily visitor use permit from a self-service permit station and display it so the name and address are visible from the outside of the camping unit. Camping is limited to 14 consecutive days. Camping equipment may not be left unattended for more than 24 hours. All camping equipment and garbage must be removed before final departure.

CODE OF FEDERAL REGULATIONS, TITLE 36, will be enforced. For additional information, contact the Forest Service at (662) 285-3264.

This adopted public notice will become effective June 23, 2008. Witness my hand and seal this the 6th day of May 2008.

MISSISSIPPI COMMISSION ON WILDLIFE, FISHERIES & PARKS

BY: _____
John C Stanley IV, Chairman

MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES & PARKS

BY: _____
Sam Polles, Ph.D., Executive Director

I certify this to be a
true and correct copy.

_____
Executive Director

_____
Notary

SHARON S. MILLER, HINDS COUNTY, MS
NOTARY
My Commission Expires
May 15, 2010
PUBLIC