

APPLICATION FOR STANDARD LEASE
OF PUBLIC TRUST TIDELANDS

SECRETARY OF STATE
Public Lands Division
Post Office Box 97
Gulfport MS 39502-0097
(228) 864-0254

No. _____

1. APPLICATION BY:

☐ Individual ☐ Partnership ☐ Corporation ☐ Public Agency

Applicant's Name

Address

Telephone () _____ () _____
Business Other

2. APPLICANT'S ATTORNEY AND/OR AUTHORIZED AGENT (if any)

Name _____

Address

Telephone ()

3. **GEOGRAPHIC LOCATION OF SUBMERGED LAND:** (Attach vicinity map - preferably a reproduction of appropriate portion of current United States Geological Survey Quadrangle Map)

Section	Township	Range	County
---------	----------	-------	--------

Nearest City/Community

Name of Waterbody

Estimated area of project (square feet) _____

4. USE OF TIDELANDS:

☐	Commercial	☐	Private
☐	Industrial	☐	Public
☐	Residential	☐	Other (explain)_____
☐	Recreational		_____

5. CONSTRUCTION OF PROPOSED IMPROVEMENTS:

☐	New	☐	Renovation/Expansion
☐	Boat Slip	Length_____	Width_____ Depth_____
☐	Marina	Length_____	Width_____ Depth_____
☐	Wharf-Pier	Length_____	Width_____ Depth_____
☐	Docking	Length_____	Width_____ Depth_____
☐	Other (explain)	_____	

6. PROJECT SCHEDULE:

Proposed start date _____

Proposed completion date _____

Estimated cost of project _____

7. **RIPARIAN OWNERSHIP:** (Attach true copy of evidence of title for upland riparian property or, if applicable, notarized assignment and assignor's evidence of title)

Upland Riparian Owner (if different from applicant):

Name _____

Address _____

Telephone () Business () Other

<u>Business</u>	<u>Other</u>
-----------------	--------------

8. LOCATION OF RIPARIAN PROPERTY:

Subdivision, Block and Lot Number

[illegible]

Zoning Classification

Will tidelands project necessitate change in present upland zoning classification? _____ If yes, please list any rezoning change(s), indicating status of approval.

Improvements on upland riparian parcel (describe) _____

Value of upland riparian parcel as listed on County Tax Assessor's roll

9. DESCRIBE ALL ACTIVITIES TO BE CONDUCTED ON THE LEASED PROPERTY.

If the property to be leased is to be used for any purpose other than single family residential property, attach two (2) prints of a survey prepared, signed and sealed by a person properly registered as a land surveyor by the Mississippi State Board of Registration for Professional Engineers and Land Surveyors with the following requirements:

- (1) Utilizing an appropriate scale on 8½" x 11" size paper, unless a larger size is necessary to provide sufficient clarity and detail;
- (2) Showing the line of mean high tide, if any;
- (3) Showing the location of shoreline and submerged vegetation, if any;
- (4) Showing the location of any proposed structures and all existing structures, if any;
- (5) Showing the applicant's or assignor's upland parcel property lines, if property to be leased abuts on property which is outside the public trust;
- (6) Showing the primary navigation channels or direction to the center of the affected waterbody; and
- (7) Including a legal description of area to be leased with State Plane coordinates of reference point.

If the property to be leased is to be used as a single family residential property, attach two (2) copies of dimensioned site plan drawing(s) with the following requirements:

- (1) Utilizing an appropriate scale on 8½" x 11" size paper;
- (2) Showing the approximate water's edge;
- (3) Showing the location of shoreline vegetation, if any;
- (4) Showing the location of the existing structures and proposed structures, if any;
- (5) Showing the applicant's upland parcel property lines, if property to be leased abuts on property which is outside the public trust;
- (6) Showing the primary navigation channels or direction to the center of the affected waterbody; and
- (7) Including a legal description of area to be leased.

10. LIST ALL APPROVALS OR CERTIFICATIONS RECEIVED OR APPLIED FOR FROM FEDERAL, STATE OR LOCAL AGENCIES FOR ANY STRUCTURES, CONSTRUCTION, OR OTHER ACTIVITIES DESCRIBED IN THIS APPLICATION.

<u>AGENCY</u>	<u>TYPE APPROVAL</u>	<u>APPLICATION NUMBER</u>	<u>APPROVAL DATE</u>
U.S. Army Corps of Engineers	_____	_____	_____
Dept. of Marine Resources	_____	_____	_____
MDEQ, Office of Pollution Control	_____	_____	_____
City/County	_____	_____	_____
Other	_____	_____	_____

Explanation, if applicable: _____

NOTE: ANY OF THE APPROVALS OBTAINED MUST BE SUBMITTED AS AN ATTACHMENT TO THIS APPLICATION ALONG WITH DETAILED PLAN OR PLOT OF LEASED AREAS, VICINITY MAPS, OWNERSHIP MAPS, STRUCTURAL PLANS OR CONSTRUCTION BLUEPRINTS.

11. ATTACH SATISFACTORY EVIDENCE OF OCCUPANCY AND PAYMENT OF TAXES BY THE APPLICANT AND/OR HIS PREDECESSOR IN INTEREST PRIOR TO JULY 1,

1973, IF APPLICABLE, OR A STATEMENT ACKNOWLEDGING OCCUPANCY OF THE PROPERTY COMMENCED ON OR AFTER JULY 1, 1973.

12. TERM OF LEASE:

Request the lease be granted for _____ years with the option to renew for _____ years upon expiration of the primary term.

13. PUBLIC ACCESS

☐

ALLOWED

☐

NOT ALLOWED

If public access is allowed, please describe extent of available public access and all barriers or hindrances thereto. _____

If public access is not allowed, please state reasons for restriction. _____

If the facility includes a marina, will at least 50% of berths be available for use by members of the general public at the same rates charged other customers and/or members?

Yes (____) No (____)

14. SIGNATURE AND CERTIFICATION:

All statements contained above and attached exhibits are true and correct to the best of my knowledge and belief. I agree to provide any additional data or information which may be required or requested by the Secretary of State's Office.

I enclose a non-refundable application processing fee in the amount of:

☐ **\$50.00** for single family residential use

☐ **\$150.00** for all other uses

Signature of Applicant or Agent

Date

Title