## Official Recapitulation Primary Election

Votes cast in the County of Jeff Davis, Mississipp on the 8th day of Auqust 2023

The Democratic Election Commussion will prepare three (3) Officiat Recapitutation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michaet Watson, Secretary of State, 401 MISSISSIPPI ST. IACKSON MS 39201, hie one copy with the State Executive Committee, fite one copy with the Circuit Clerk of the County and keep the thord copy for their records

We, the undersigned Demorratic Eiection Commission, hereby certify that the
foregoing is a true and comptete recapitulation and statement of the tesilts of a Primary fiection held on the 8th day of August 2023, in the County of leff Davis. Mississuppi, and that the foregoing correctiy shows the votes cast for each jerson and for the office set opposite the respective narnes al said election
In testimony whereof, witness our hands this 16 H/d day of August 2023
the County of Jeff Davis, Mississippi.
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Coarman, bemogratice Executime
 secretary. wida Member, Democratic Execytive Compmitee

## HILED

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## RECEIVED

By Elections Division at 9:57 am, Aug 17, 2023

## Official Recapitulation

Primary Election

Votes cast in the County of Jeff Davis, Mississipp on the 8th day of August 2023

The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

We, the undersigned Democratic Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Primary Election held on the 8th day of August 2023, in the County of Jeff Davis Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this $\qquad$ day of August 2023

The County of Jeff Davis, Mississippi.

Chairman, Democratic Executive

Secretary, Democratic Executive

Member, Democratic Executive Committee

| Official Recapitulation <br> STATEWIDE PRIMARY ELECTION 2023 | The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Votes cast in the County of Jeff Davis, Mississippi on the 8th day of August 2023 | Names of Election Precincts. |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\text { Bassfield } 26$ | Bassfield Highway $42-31$ | $\begin{aligned} & \mathbb{N} \\ & c \\ & C_{n} \\ & \stackrel{y}{3} \end{aligned}$ |  | $\begin{aligned} & \vec{V} \\ & E \\ & U \end{aligned}$ |  |  |  | $\text { Green's Creek } 23$ |  |  |  |  |
| State Of Mississippi-Governor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \|Brandon Presley Democrat | t 58 | 127 | 387 | 79 |  | 78 |  | 91 |  | 109 | 102 | 99 | 234 | 90 |
| State Of Mississippi-Lieutenant Governor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| D. Ryan Grover Democrat | t 58 | 116 | 361 | 73 |  | 64 |  | 83 |  | 97 | 95 | 89 | 218 | 90 |
| State Of Mississippi-Secretary Of State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Shuwaski A. Young Democrat | t 57 | 117 | 365 | 70 |  | 71 |  | 80 |  | 103 | 93 | 92 | 225 | 87 |
| State Of Mississippi-Attorney General |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Greta Kemp Martin Democrat\| | t 56 | 116 | 361 | 74. |  | 69 |  | 84 |  | 100 | 92 | 89 | 227 | 88 |
| State Of Mississippi-State Auditor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Larry Bradford Democrat | \| 58 | 118 | 366 | 72 |  | 71 |  | 83 |  | 1031 | 94 | 89 | 223 | 87 |
| State Of Mississippi-State Treasurer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Addie L. Green Democrat\| | \| 58| | 117 | 362 | 70 |  | 69 |  | 80 |  | 101 | 96 | 87 | 226 | 89 |
| State Of Mississippi-Commissioner Of Agriculture \& Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Robert 'Brad' Bradford Sr. Democrat\| | \| 31 | 89 | 298 | 41 |  | 44 |  | 57 |  | 61 | 58 | 42 | 125 | 53 |
| Bethany Hill Democrat | 9 | 22 | 77 |  | 14 |  | 13 |  | 12 | 21 | 19 | 26 | 49 | 15 |
| Terry Rogers II Democrat | 24 | 24 | 81 |  | 15 |  | 16 |  | 20 | 25 | 29 | 30 | 64 | 19 |





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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Flection Precincts |  |  |  |  |  |  |  |  |  |  |
| Votes cast in the County of Jeff Davis, Mississippi on the 8th day of August 2023 |  | Bassfield 26 | Bassfield Highway $42-31$ | $\begin{aligned} & \text { N } \\ & \text { c } \\ & 0 \\ & \text { H } \\ & \text { U } \end{aligned}$ | $\begin{aligned} & \vec{V} \\ & E \\ & \stackrel{U}{U} \end{aligned}$ |  | $\varepsilon ६ \text { צวววว 5,uәวน }$ |  | $\begin{aligned} & N \\ & \frac{N}{U} \\ & E \\ & 0 \\ & \frac{1}{2} \\ & \hline \end{aligned}$ |  |  |
| Kelley Ross-Brown Democrat | 70 | 145 | 430 | 87 | 96 | 113 | 123 | 133 | 112 | 265 | 113 |
| Supervisor District 01-Supervisor |  |  |  |  |  |  |  |  |  |  |  |
| Macon 'Corky' Holliman, Jr. Democrat | 48 | x | X | x | $x$ | X | x | $x$ | X | X | $x$ |
| Robert J. Larkin, Jr. Democrat | 24 | X | X | X | X | X | X | $x$ | X | X | X |
| Supervisor District 02-Supervisor |  |  |  |  |  |  |  |  |  |  |  |
| \|Allen Ray Dyess Democrat| | x | 39 | x | 24 | x | $x$ | 45 | $x$ | x | $x$ | x |
| Dewayne V. Gholar Democrat | X | 5 | $x$ | 3 | $\times$ | x | 5 | X | x | X | X |
| Robert 'Boot' Gholar Democrat | $\times$ | 20 | x | 15 | x | $\times$ | 15 | X | X | $\times$ | X |
| Derek 'Squealer' Hall Democrat | X | 71 | X | 24 | $\times$ | X | 47 | X | $\times$ | X | X |
| Joe Kerley Democrat | X | 28 | X | 27 | X | X | 23 | X | X | x | X |
| Supervisor District 03-Supervisor |  |  |  |  |  |  |  |  |  |  |  |
| Demarrio S. 'Casper' Booth Democrat\| | $x$ | $x$ | 405 | $x$ | X | 96 | $x$ | X | $x$ | x | x |
| Supervisor District 04-Supervisor |  |  |  |  |  |  |  |  |  |  |  |
| Troy Lee Buckley Democrat\| | $x$ | x | $x$ | x | 20 | $x$ | $x$ | X | 28 | 72 | x |
| Michael O. Evans Democrat | X | X | x | X | 21 | X | X | X | 51 | 111 | X |
| Orian Hooker Democrat | $\times$ | X | X | X | 8 | X | X | X | 22 | 33 | X |



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|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
| Votes cast in the County of Jeff Davis, Mississippi on the 8th day of August 2023 | $\square$ | $\begin{aligned} & \stackrel{\omega}{N} \\ & \underline{0} \\ & \stackrel{1}{4} \\ & \text { n } \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 又 } \\ & 0 \\ & \frac{3}{0} \\ & \frac{0}{0} \\ & \bar{T} \\ & \frac{0}{0} \\ & \frac{0}{4} \\ & \text { N } \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { C } \\ & 0 \\ & \text { in } \\ & 0 \end{aligned}$ | $\begin{aligned} & \vec{U} \\ & \frac{E}{U} \\ & \frac{U}{U} \end{aligned}$ |  |  |  | $\begin{aligned} & \tilde{N} \\ & \stackrel{N}{\mathbb{N}} \\ & E \\ & \tilde{U} \\ & \stackrel{H}{N} \end{aligned}$ |  |  |
| Terry 'Red' Mathis Democrat | x | x | x | x | 57 | x | x | x | 20 | 75 | X |
| Supervisor District 05-Supervisor |  |  |  |  |  |  |  |  |  |  |  |
| Jerry P Gholar Democrat\| | x | x | $x$ | $x$ | x | $x$ | $x$ | 79 | $x$ | $x$ | 84 |
| James 'JR' Griffith Democrat | x | $\times$ | X | X | X | $\times$ | x | 49 | X | X | 33 |
| Earnest Rankin Democrat | X | X | $\times$ | X | X | x | x | 22 | x | X | 3 |
| Justice Court Judge Post 01-Justice Court Judge |  |  |  |  |  |  |  |  |  |  |  |
| Latonya Blanchard Democrat | x | 56 | 92 | 39 | x | 34 | 55 | $x$ | $x$ | $x$ | x |
| Jurtyne Reimoneng Youngblood Democrat | X | 99 | 419 | 42 | X | 75 | 72 | x | X | $x$ | $x$ |
| Justice Court Judge Post 02-Justice Court Judge |  |  |  |  |  |  |  |  |  |  |  |
| Calvin L. Graves Democrat | 65 | x | $x$ | x | 98 | $x$ | $x$ | 126 | 112 | 256 | 104 |
| Constable Post 01-Constable |  |  |  |  |  |  |  |  |  |  |  |
| Michael E. Davis Democrat | \| x | 136 | 390 | 78 | $x$ | 107 | 118 | $x$ | x | x | $x$ |
| Constable Post 02-Constable |  |  |  |  |  |  |  |  |  |  |  |
| \|Vernon Dampler Democrat | \| 32 | $x$ | $x$ | $x$ | 50 | X | $x$ | 71 | 44 | 111 | 51 |
| Denise Jackson Democrat | 36 | X | X | X | 49 | X | $x$ | 73 | 78 | 163 | 65 |



