Official Recapitulation **Primary Election**

The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Jefferson, Mississippi on the 8th day of August 2023

We, the undersigned Democratic Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Primary Election held on the 8th day of August 2023, in the County of Jefferson, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this

day of August 2023.

The County of Jefferson, Mississippi.

Democratic Executive

Member, Democratic Executive Committee

RECEIVED

By Elections Division at 2:24 pm, Aug 17, 2023

| Official Recapitulation 2023 Statewide Primary Election | The Democr entire count JACKSON M County and | y by precin S 39201, fil keep the th | ct. They wi le one copy nird copy fo | II forward o with the Si | ne copy to tate Execut | Michael Wa | tson. Secre | etary of Sta | te, 401 Mis | 221221441 2 | I. I |
|--|---|--|--|-----------------------------|--------------------------------|------------|------------------------------|------------------------|---------------------------|-------------|----------|
| | Names of E | lection Pred | cincts | | | | | T | | | |
| Votes cast in the County of Jefferson, Mississippi on the 8th day of August 2023 | CANNONSBURG | CHURCH HILL | СІТУ НАЦ | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | OLD HEADSTART BUILDING | RED LICK | STAMPLEY |
| State Of Mississippi-Governo | r | | | | | | | | | | |
| Brandon Presley Democra | t 125 | 44 | 300 | 183 | 387 | 130 | 304 | 198 | 287 | 223 | 170 |
| State Of Mississippi-Lieutenant Governo | r | | 1. | | | | | | | | |
| D. Ryan Grover Democra | it 125 | 39 | 290 | 177 | 375 | 130 | 284 | 190 | 269 | 216 | 169 |
| State Of Mississippi-Secretary Of Stat | e | | | 1 | | | | | | | |
| Shuwaski A. Young Democra | nt 119 | 42 | 285 | 173 | 379 | 132 | 285 | 186 | 270 | 215 | 169 |
| State Of Mississippi-Attorney General | al | | | | | | | | | | |
| Greta Kemp Martin Democra | at 117 | 40 | 284 | 170 | 379 | 133 | 286 | 186 | 268 | 216 | 164 |
| State Of Mississippi-State Audito | or | | | | | | | | | | |
| Larry Bradford Democr | at 118 | 41 | 287 | 172 | 375 | 132 | 282 | 188 | 271 | 216 | 163 |
| State Of Mississippi-State Treasure | er | | | | | | | | | 117 | |
| Addie L. Green Democr | at 118 | 43 | 287 | 173 | 377 | 130 | 286 | 188 | 276 | 217 | 168 |
| State Of Mississippi-Commissioner (Agriculture & Commercial Comme | | | | | | | | | | | |
| Robert 'Brad' Bradford Sr. Democr | at 87 | 27 | 210 | 113 | 251 | . 89 | 192 | 130 | 202 | 155 | 110 |
| Bethany Hill Democr | at 10 | 10 | 49 | 44 | 87 | 22 | | | | | 2 |
| Terry Rogers II Democr | at 24 | 13 | 43 | 23 | 58 | 18 | 56 | 36 | 58 | 22 | 3, |

| Official Recapitulation | The Democra entire county JACKSON MS | y by precin 5 39201, fil | ct. They wi e one copy | II forward with the s | one copy to State Execu | n Michael W | /atson. Seci | retary of St | ate, 401 MI | 221221551 | 5 lii |
|---|--|-----------------------------|---------------------------|--------------------------|----------------------------|-------------|--------------|--------------|-------------|-----------|-------|
| | County and | keep the th | ird copy fo | r their rec | ords. | | | | | | |
| Votes cast in the County of Jefferson, Mississippi on the 8th day of August 2023 | Names of E | TOTAL | incrs | | | | | | | | |
| State Of Mississippi-Governo | | | | | | | | | | | |
| Brandon Presley Democra | 126 | 2477 | | | | | | | | | |
| State Of Mississippi-Lieutenant Governo | | | | | | | | | | | |
| D. Ryan Grover Democra | t 115 | 2379 | | | | | | | | | |
| State Of Mississippi-Secretary Of State | 9 | | ' | | | | | | | | |
| Shuwaski A. Young Democra | t 123 | 2378 | | | | | 13 | | | | |
| State Of Mississippi-Attorney Genera | 1 | | | | | | | | | | |
| Greta Kemp Martin Democra | t 119 | 2362 | | | | | | | | | |
| State Of Mississippi-State Audito | r | , | | | | | | | | | |
| Larry Bradford Democra | 122 | 2367 | | | | | | | | | |
| State Of Mississippi-State Treasure | r | | | | | | | | | | |
| Addie L. Green Democra | 122 | 2385 | | | | | | | | | |
| State Of Mississippi-Commissioner C Agriculture & Commerc | | | | | | | | | | | |
| Robert 'Brad' Bradford Sr. Democra | at 88 | 1654 | | | | | | | | | |
| Bethany Hill Democra | at 24 | 451 | | | | | | | | | |
| Terry Rogers II Democr | at 20 | 406 | | | | | | | | | |

| Official Recapitulation | ontire cour | ratic Electionty by precin | ct They wi | II forward o | ne convito | Michael Wa | itson. Secr | etarv of Sta | te, 401 MIS | 221221551 | the I |
|---|----------------|----------------------------|--------------|--------------|--------------------------------|------------|------------------------------|------------------------|---------------------------|-------------|----------|
| 2023 Statewide Primary Election | JACKSON I | 4S 39201, fi | le one copy | with the St | tate Execut | tive Commi | tee, file on | ie copy with | the Circuit | Clerk of th | e |
| | County and | d keep the th | nird copy fo | r their reco | rds. | | | | | | |
| Mindies | | Election Pred | cincts | | | | | | | | |
| Votes cast in the County of Jefferson, Mississ on the 8th day of August 2023 | CANNONSBURG | CHURCH HILL | СІТУ НАЦ | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | OLD HEADSTART BUILDING | RED LICK | STAMPLEY |
| State Of Mississippi-Commission Insur | er Of rance | | | | | | | | | | |
| Bruce Burton Den | nocrat 117 | 41 | 288 | 174 | 381 | 131 | 281 | 192 | 268 | 216 | 166 |
| Public Service Commissioner-Central Di | strict | | | | | | | | | | |
| DeKeither A. Stamps Den | nocrat 119 | 40 | 292 | 174 | 385 | 131 | 294 | 192 | 275 | 219 | 169 |
| Transportation Commissioner-Central Di | strict | | | | | | | | | | |
| Willie Simmons Den | nocrat 12 | 0 40 | 291 | 170 | 380 | 132 | 292 | 192 | 268 | 219 | 168 |
| District Attorney 22-Distr | ict 22 | | | | | | ' | | | | |
| Nickita S. Banks Der | nocrat 7 | 2 45 | 196 | 112 | 251 | 87 | 185 | 121 | 170 | 108 | 123 |
| Daniella M. Shorter Der | nocrat 5 | 4 19 | 143 | 80 | 161 | 56 | 144 | 101 | 137 | 140 | 56 |
| State Senate 37-Distr | ict 37 | | | | | | | | | | |
| Albert Butler Der | mocrat 9 | 2 42 | 243 | 147 | 332 | 119 | 255 | 163 | 231 | 201 | 136 |
| Shirley 'Bea' Sandifer Der | nocrat 3 | 4 16 | 87 | 44 | 83 | 23 | 73 | 53 | 80 | 47 | 40 |
| State House Of Rep 85-Distr | ict 85 | | • | | | | | | | | |
| Richard Lamar Buford Der | mocrat | x x | 78 | 37 | 13 | 29 | 83 | 42 | 19 | 56 | |
| Jeffery Harness Dei | mocrat | x x | 261 | 128 | 61 | 99 | 256 | 154 | 116 | 191 | 120 |
| State House Of Rep 94-Dist | rict 94 | J | • | | | | | | | | |

| Official Recapitulation | The Democr | v by procin | ct They wil | I forward | one convito | י Michael W | atson. Seci | retary of St | ate, 401 M. | 1221221551 | 51. |
|--|--------------|---------------------------------------|---------------------------------------|-----------|-------------|-------------|---------------|--------------|-------------|---------------|-----|
| 2023 Statewide Primary Election | JACKSON M | S 39201, fi | le one copy | with the | State Execu | itive Comm | ittee, file o | ne copy wit | h the Circu | it Clerk of t | he |
| | County and | keep the ti | nird copy for | their rec | ords. | | | | | | |
| | Names of E | lection Pre- | incts | | | | | | | | |
| Votes cast in the County of Jefferson, Mississipp on the 8th day of August 2023 | | | | | | | | | | | |
| | UNION CHURCH | TOTAL | | | | | | | | | |
| | | 0 | | | | | | | | | |
| State Of Mississippi-Commissioner Insuran | Of ce | | | | | | | | | | |
| Bruce Burton Democr | at 128 | 2383 | | | | | | | | | |
| Public Service Commissioner-Central Distri | ct | | | | | 111 | *** | | | | |
| DeKeither A. Stamps Democr | at 126 | 2416 | | | | | | | | | |
| Transportation Commissioner-Central Distr | ct | | | | | | | | | | |
| Willie Simmons Democ | at 123 | 2395 | | | | | | | | | |
| District Attorney 22-District | 22 | | | | | | -1. | | | | |
| Nickita S. Banks Democ | at 74 | 1544 | | | | | | | | | |
| Daniella M. Shorter Democ | at 82 | 1173 | | | | | | | | | |
| State Senate 37-District | 37 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Albert Butler Democ | rat 120 | 2081 | | | | | | | | | |
| Shirley 'Bea' Sandifer Democ | rat 28 | 608 | | | | | | | | | |
| State House Of Rep 85-District | 85 | | | · | 1 | | | | | | |
| Richard Lamar Buford Democ | rat 53 | 468 | | | | | | | | | |
| Jeffery Harness Democ | rat 103 | 1495 | | | | | | | | | |
| State House Of Rep 94-District | 94 | 1 | | | | | • | | | | |

| Official Recapitulation | l . | ntire count | y by precit | act They w | ion will prep ill forward o | ne conv to | Michael Wa | tson. Secr | etarv of Sta | te, 401 MIS | 2122155 | Ng 1 |
|--|------------|-------------|-------------|-------------|--------------------------------|--------------------------------|---------------------------------------|------------------------------|------------------------|---------------------------|---------------|----------|
| 2023 Statewide Primary Election | 1 J | ACKSON M | S 39201, f | ile one cop | with the S | tate Execu | tive Commit | ttee, file on | e copy with | the Circuit | : Clerk of th | e |
| | C | Names of E | keep the t | nira copy i | or their reco | rus. | | | | | | |
| Votes cast in the County of Jefferson, Miss on the 8th day of August 2023 | | Names or E | ection Pre | cincis | | | | IST | | | | |
| Uli tile otil day of August 2023 | | CANNONSBURG | CHURCH HILL | CITY HALL | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | OLD HEADSTART BUILDING | RED LICK | STAMPLEY |
| Robert L. Johnson III D | emocrat | 124 | 49 | × | 25 | 315 | 10 | X | 26 | 155 | 0 | × |
| Jefferson-Chance | ry Clerk | I | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Serena King D | emocrat | 125 | 47 | 320 | 190 | 395 | 134 | 311 | 213 | 304 | 236 | 170 |
| Jefferson-Circu | uit Clerk | | | | | | | | . | | | |
| Arnell Harried D | emocrat | 114 | 55 | 312 | 178 | 374 | 124 | 311 | 202 | 279 | 201 | 168 |
| Cynthia Y. OQuinn | emocrat | 15 | 10 | 33 | 19 | 45 | 17 | 28 | 25 | 38 | 53 | 16 |
| Jefferson-Coroner | Ranger | | | | | | | | | | | |
| Kendrick "Ricky" McDonald | emocrat | 124 | 47 | 323 | 189 | 400 | 131 | 317 | 218 | 300 | 237 | 173 |
| Jeffersor | n-Sheriff | 11 | | | | | | | | | | |
| James E. Bailey, Sr. C | Democrat | 55 | 44 | 165 | 90 | 214 | 89 | 180 | 93 | 132 | 140 | 88 |
| G. Shon Jones | Democrat | 72 | 23 | 179 | 97 | 189 | 45 | 143 | 131 | 150 | 100 | |
| Derrick 'Candyman' Stampley | Democrat | 4 | (| 10 | 12 | 18 | 8 | 22 | 9 | 40 | 16 | 1 |
| Jefferson-Tax Assessor (| Collector | | | | | | | | | | | |
| Lucille Graves Bailey | Democrat | 61 | 32 | 187 | 88 | 206 | 65 | 170 | 104 | 136 | 86 | |
| Samantha F. Jackson-James | Democrat | 68 | 3: | 165 | 109 | 215 | 77 | 175 | 129 | 185 | 171 | 9 |
| District 01-Supervisor [| District 1 | | | | | <u> </u> | | | | | | |

| Official Recapitulation 2023 Statewide Primary Elect | tion | entire count | y by precin S 39201, fil | ct. They w e one copy | ill forward / with the | one copy State Exec | to Michael | Watson: Se | lation Sheet cretary of S one copy wi | tate, 401 M | ISSISSIPPI | 51. |
|--|------------------|--------------|-----------------------------|--------------------------|---------------------------|------------------------|------------|------------|---|-------------|------------|-----|
| | | County and | keep the th | ird copy fo | or their re | cords. | | | | | | |
| | | Names of E | lection Pred | cincts | | | | 1 | | | | |
| Votes cast in the County of Jefferson, N on the 8th day of August 202 | Mississippi 3 | UNION CHURCH | TOTAL | | | | | | | | | |
| Robert L. Johnson III | Democrat | X | 704 | | | | | | | | | |
| Jefferson-Chai | ncery Clerk | | | | | | | | | | | |
| Serena King | Democrat | 145 | 2590 | | | | | | | | | |
| Jefferson-C | ircuit Clerk | | | | | | | | | | | |
| Arnell Harried | Democrat | 140 | 2458 | | | | | | | | | 1 |
| Cynthia Y. OQuinn | Democrat | 21 | 320 | | | | | | | | | |
| Jefferson-Coro | ner Ranger | | | | | | | | | | | |
| Kendrick "Ricky" McDonald | Democrat | 139 | 2598 | | | | | | | | | |
| Jeffer | son-Sheriff | | | | | | ' | ' | | | | |
| James E. Bailey, Sr. | Democrat | 105 | 1395 | | | | | | | | | |
| G. Shon Jones | Democrat | 46 | 1258 | | | | | | | | | |
| Derrick 'Candyman' Stampley | Democrat | 16 | 172 | | | | | | | | | |
| Jefferson-Tax Assess | or Collector | | | | - | | | | | | | |
| Lucille Graves Bailey | Democral | 97 | 1323 | | | | | | | 1 | | |
| Samantha F. Jackson-James | Democrat | 66 | 1490 | | | | | | | | | |
| District 01-Supervis | or District 1 | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Official Recapitula 2023 Statewide Primary | Election | County and keep the third copy for their records. Names of Election Precincts | | | | | | | | | | | | |
|--|--------------------|--|-------------|----------|-----------|--------------------------------|--------|------------------------------|------------------------|---------------------------|----------|----------|--|--|
| Votes cast in the County of Jeffer on the 8th day of August | son, Mississippi | CANNONSBURG | СНОКСН НІСГ | СІТУ НАЦ | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | OLD HEADSTART BUILDING | RED LICK | STAMPLEY | | |
| Marcus Alsworth | Democrat | X | X | x | 55 | Х | X | Х | Х | X | 71 | X | | |
| Cartrell T. Hammitte | Democrat | Х | Х | Х | 113 | Х | Х | Х | Х | X | 82 | X | | |
| James E. Wells | Democrat | X | х | Х | 26 | Х | X | X | × | X | 93 | X | | |
| District 02-Supe | ervisor District 2 | | | • | | | | | | | | | | |
| Dudley Guice | Democrat | × | × | x | X | × | X | 30 | x | x | х | 4 | | |
| Adrick Hunter | Democrat | Х | X | X | х | Х | х | 65 | х | х | Х | 62 | | |
| Cammie E. Hutcherson | Democrat | X | X | X | X | х | Х | 56 | х | X | X | 5 | | |
| Windell Selmon | Democrat | : X | х | х | х | X | Х | 128 | X | Х | х | 82 | | |
| Dwayne Christopher Stampley Jr. | Democrat | : X | × | х | X | Х | Х | | | Х | Х | 15 | | |
| Isaac Tenner | Democrat | × | × | Х | Х | Х | х | 10 | X | Х | X | 19 | | |
| District 03-Supe | ervisor District 3 | | | | | | | | | | | | | |
| Anthony 'Bruce' Walton | Democra | × | × | 324 | × | × | × | x | 219 | X | x | Х | | |
| District 04-Supe | ervisor District 4 | | | | | | | | | | | | | |
| James Green | Democra | 67 | 22 | × | × | × | × | × | x | 76 | X | × | | |
| SD Johnson Jr. | Democra | t 9 | 25 | × | × | Х | : X | Х | Х | 69 | Х | × | | |
| Kerry V. Pree | Democra | t 56 | 19 | × | × | × | X | Х | X | 177 | Х | × | | |
| | | | 1 | | | I. | | 1 | | | - | | | |

| Official Recapitula 2023 Statewide Primary | Election | entire count IACKSON M County and | ty by precin IS 39201, fi keep the tl | ict. They w le one cop nird copy f | vill forward y with the S | one copy to State Execu | n Michael W | atson. Seci | etarv of St | containing ate, 401 MI th the Circui | SSISSIPPI : | ST _i : |
|---|--------------------|---|---|--|------------------------------|----------------------------|-------------|-------------|-------------|--|-------------|-------------------|
| | | Names of F | lection Pre | cincts | | | | | | | | |
| Votes cast in the County of Jeffer on the 8th day of Augus | son, Mississippi | UNION CHURCH | TOTAL | | | | | | | | | |
| Marcus Alsworth | Democrat | | 228 | | | | | | | | | |
| Cartrell T. Hammitte | Democrat | 46 | 241 | | | | | | | | | |
| James E. Wells | Democrat | 16 | 135 | | | | | | | | | |
| District 02-Supe | ervisor District 2 | | | | | | | | | 71 | | |
| Dudley Guice | Democrat | × | 34 | | | | | | | | | |
| Adrick Hunter | Democrat | X | 127 | | | | | | | | | |
| Cammie E. Hutcherson | Democrat | х | 61 | | | | | | | | | |
| Windell Selmon | Democrat | х | 210 | | | | | | | | | |
| Dwayne Christopher Stampley Jr. | Democrat | Х | | | | | | | | | | |
| Isaac Tenner | Democrat | х | 29 | | | | | | | | | |
| District 03-Supe | ervisor District 3 | | | | | | | | | | | |
| Anthony 'Bruce' Walton | Democrat | × | 543 | | | | | | | | | |
| District 04-Supe | ervisor District 4 | | | | | | | | | | | |
| James Green | Democrat | × | 165 | | | | | | | | | |
| SD Johnson Jr. | Democrat | : X | 103 | 0 | | | | | | | | |
| Kerry V. Pree | Democrat | × | 252 | | | | | | | | | |
| (| | - | | | | | | | | | | |

| Official Recapitulation | ontire cour | cratic Electionty by precin | ct They wi | ill forward o | ne conv to | Michael Wa | atson. Secre | etary of Sta | te, 401 MI | 551551PP1 5 | 1. |
|--|-----------------|--------------------------------|-------------|---------------|--------------------------------|------------|------------------------------|------------------------|---------------------------|---------------|----------|
| 2023 Statewide Primary Election | JACKSON I | MS 39201, fi d keep the the | le one copy | with the S | tate Execu | tive Commi | ttee, file on | e copy with | the Circui | t Clerk of th | e |
| | Names of | Flection Pre | cincts | i tileli reco | ius. | | | | | | |
| Votes cast in the County of Jefferson, Mississi on the 8th day of August 2023 | CANNONSBURG | CHURCH HILL | CITY HALL | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | OLD HEADSTART BUILDING | RED LICK | STAMPLEY |
| District 05-Supervisor Distr | | ן ט ן | _ [5] | ì | 79 | 3 | ΣŪ | ΣΟ | 0 m | α | S |
| Jiwaski Barker Dem | ocrat > | (X | X | × | 107 | 10 | x | x | × | x | x |
| Clarence Lee Coleman, Jr. Dem | ocrat > | (X | х | x | 74 | 16 | × | х | × | х | х |
| Tracy A. Collins Dem | ocrat > | (x | × | х | 47 | 32 | x | × | x | x | Х |
| Kelvin Trevon King Dem | ocrat > | × | X | х | 168 | 62 | х | х | х | X | Х |
| Joshua Lutch Dem | ocrat > | × | × | х | 25 | 22 | Х | х | Х | X | х |
| Justice Court Judge Western-Dist | rict 2 stern | *** | | | | | | | | | |
| Michael Brown Dem | ocrat 4 | 15 | x | × | 116 | 29 | × | 34 | | | × |
| Alfred L. Galtney Dem | ocrat 2 | 5 2 | X | Х | 112 | | | 44 | | | X |
| Maurice Hudson Dem | ocrat 3 | 5 19 | | | 130 | | | | 108 | | X |
| Larry Jackson Dem | ocrat 1 | 2 9 | Х | Х | 21 | | | | | | × |
| Sandra Sanders Dem | ocrat 1 | 7 11 | Х | Х | 40 | 8 | Х | 21 | 28 | X | X |
| Justice Court Judge Eastern-District 1 Ea | stern | | | | | | | | | | |
| Marcus T. Walton Den | nocrat | x x | 218 | 143 | × | × | 244 | × | × | 189 | 135 |
| Jerry Wilson Den | nocrat | x x | 127 | 53 | × | X | 86 | X | Х | 58 | 46 |
| Constable Western-District 2 We | stern | -11 | 10 | | | | | | | | |

| Official Recapitulation | The Democr | atic Electio | n Commission will pct. They will forwar | repare three | e (3) Official | Recapitula | tion Sheets | containing | the vote o | f the ST |
|--|--------------|--------------|---|------------------------------|----------------|---------------|-------------|--------------|---------------|-------------|
| 2023 Statewide Primary Election | entire count | y by precin | ct. They will forwar le one copy with th | a one copy ι • State Exec | o Michael W | ittee, file o | ne copy wi | th the Circu | it Clerk of t | he |
| 2020 Deaterman, 2.0000 | County and | keep the ti | nird copy for their r | ecords. | | | | | | |
| | Names of E | lection Pre | cincts | | | | | | | |
| otes cast in the County of Jefferson, Mississippi on the 8th day of August 2023 | | | | | | | | | | |
| | UNION CHURCH | AL | | | | | | | | |
| | IN | TOTAL | | | | | | | | |
| District 05-Supervisor District | | | | | 1,- | | | | | |
| waski Barker Democra | at X | 117 | | | | | | | | |
| larence Lee Coleman, Jr. Democra | at X | 90 | | | | | | | | |
| racy A. Collins Democr | at X | 79 | | | | | | | | |
| Telvin Trevon King Democr | at X | 230 | | | | | | | | |
| oshua Lutch Democr | at X | 47 | | | | | | | | |
| Justice Court Judge Western-District Weste | | | | | | | | | | |
| 1ichael Brown Democr | at X | 295 | | | | | | | | |
| Alfred L. Galtney Democr | at X | 326 | | | | | | | | |
| Maurice Hudson Democr | at X | 443 | | | | | | | | |
| arry Jackson Democr | at X | 96 | | | | | | | | |
| Sandra Sanders Democr | at X | 125 | | | | | | | | |
| Justice Court Judge Eastern-District 1 Easte | rn | | | , | | 7(1 | | | | |
| Marcus T. Walton Democr | at 118 | 1047 | | | 0 | | | | | |
| lerry Wilson Democr | at 41 | 411 | | | | | | | | |
| | | | | | | | | | | |

| Official Recapitu 2023 Statewide Primai | entire coun JACKSON M County and | ratic Electio ty by precir IS 39201, fi keep the ti Election Pre | ict. They w le one copy hird copy fo | ill forward o with the S | ne copy to tate Execu | Michael Wa | atson, Secre | etary of Sta | ite, 401 MI | SSISSIPPI | ST. | |
|--|--|--|--|-----------------------------|--------------------------|--------------------------------|--------------|------------------------------|------------------------|---------------------------|----------|----------|
| on the 8th day of August 2023 on the 8th day of August 2023 oseph Jackson Democ | | CANNONSBURG | CHURCH HILL | СІТУ НАЦ | HARRISTON | LOCUST GROVE BAPTIST CHURCH | LORMAN | MT. ISREAL BAPTIST CHURCH | MULTIPURPOSE CENTER | OLD HEADSTART BUILDING | RED LICK | STAMPLEY |
| Joseph Jackson | Democrat | 44 | 15 | X | x | 188 | 43 | × | 90 | 116 | × | X |
| Calvin 'Duke' Jones | Democrat | 9 | 9 | Х | X | 48 | 11 | x | 46 | 40 | Х | X |
| Jeremiah C. Lutch | Democrat | 12 | 11 | х | х | 80 | 46 | х | 32 | 45 | х | Х |
| Kre'Shod McKnight | Democrat | 56 | 19 | Х | Х | 65 | 23 | Х | 52 | 83 | Х | Х |
| Abron Washington, Sr | Democrat | 6 | 2 | Х | Х | 38 | 14 | Х | 11 | 30 | X | Х |
| Constable Eastern- | District 1 Eastern | | | | | | | | | | | |
| Carl Bailey | Democrat | × | × | 128 | 64 | × | × | 128 | x | × | 133 | 73 |
| David Houston, Sr. | Democrat | : X | X | 79 | 52 | Х | Х | 66 | Х | Х | 21 | 35 |
| Antrinette 'Net' Williams | Democrat | X | Х | 114 | 73 | Х | Х | 140 | Х | Х | 84 | 76 |

| Official Recapitulati 2023 Statewide Primary El | lection | entire count IACKSON M County and | tv bv precir | ct. They w le one cop nird copy f | ill forward y with the : | one copy to State Execu | o Michael W | /atson, Sec | retary of St | containing ate, 401 MI th the Circu | SSISSIPPI | ST |
|---|-----------------|---|--------------|---|-----------------------------|----------------------------|-------------|-------------|--------------|---|-----------|----|
| Votes cast in the County of Jeffersor on the 8th day of August 2 | n, Mississippi | UNION CHURCH | TOTAL | | | | | | | | | |
| Joseph Jackson | Democrat | × | 496 | | | | | | | | | |
| Calvin 'Duke' Jones | Democrat | Х | 163 | | | | | | | | | |
| Jeremiah C. Lutch | Democrat | Х | 226 | | | | | | | | | |
| Kre'Shod McKnight | Democrat | х | 298 | | | | | | | | | |
| Abron Washington, Sr | Democrat | Х | 101 | | | | | | | | | |
| Constable Eastern-Dist | trict 1 Eastern | | | | | | | | | | | |
| Carl Bailey | Democrat | 61 | 587 | | | | | | | | | |
| David Houston, Sr. | Democrat | 13 | 266 | | | | | | | | | |
| Antrinette 'Net' Williams | Democrat | 79 | 566 | | | | | | | | | |