## Official Recapitulation Primary Election

Votes cast in the County of Monroe, Mississippi on the 8th day of August 2023

The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

We, the undersigned Democratic Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Primary Election held on the 8th day of August 2023, in the County of Monroe, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this

\_ day of August 2023.

Chairman, Democratic Executive

Secretary, Democratic Executive

Member, Democratic Executive Committee

## RECEIVED

By Elections Division at 2:40 pm, Aug 21, 2023

| Official Recapitu<br>2023 MONROE COUNTY PRI             | MARY ELECTION                       | entire coun<br>JACKSON M<br>County and | ratic Electio<br>ty by precir<br>IS 39201, fi<br>keep the tl<br>election Pre | ict. They w<br>le one copy<br>nird_copy fo | ill forward o | ne copy to<br>tate Execu | Michael Wa        | atson, Secr | etary of Sta | ite, 401 MIS | SSISSIPPI S | ST.              |
|---|-------------------------------------|--|--|--|---------------|--------------------------|-------------------|-------------|--------------|--------------|-------------|------------------|
| Votes cast in the County of Mo<br>on the 8th day of Aug | onroe, Mississippi<br>ust 2023      | 1 Amory First                          | 1 Bigbee   | 1 Boyds                                    | 1 Hatley      | 1 Smithville             | 2 Amory Second    | 2 Becker    | 2 Parham     | 2 Sipsey     | 2 Williams  | 3 Aberdeen Third |
| State Of Mis  | sissippi-Governor                   |  |  |  |               |                          |                   |             |              |              |             |                  |
| Brandon Presley   | Democrat                            | 14                                     | 0  | 5  | 34            | 26                       | 114               | 32          | 12           | 6            | 1           | 67               |
| State Of Mississippi-Lie                                | utenant Governor                    | L                                      |  |  |               |                          |                   |             |              |              |             |                  |
| D. Ryan Grover  | Democrat                            | 11                                     | 0  | 3  | 30            | 24                       | 98                | 27          | 10           | 5            | 0           | 64               |
| State Of Mississippi-S                                  | Secretary Of State                  | I                                      |  |  |               |                          | · · · · · · · · · |             |              |              | I           |                  |
| Shuwaski A. Young                                       | Democrat                            | 10                                     | 0  | 4  | 30            | 25                       | 99                | 27          | . 12         | 5            | 0           | 61               |
| State Of Mississippi                                    | -Attorney General                   |  | l.   |  |               |                          |                   |             |              |              |             |                  |
| Greta Kemp Martin                                       | Democrat                            | 11                                     | 0  | 4  | 30            | 25                       | 95                | 27          | 10           | 5            | 0           | 64               |
| State Of Mississi                                       | ippi-State Auditor                  |  |  |  | <u>.</u>      | <u> </u>                 |                   |             |              |              |             |                  |
| Larry Bradford  | Democrat                            | 11                                     | 0  | 3  | 30            | 24                       | 96                | 28          | 12           | 5            | 0           | 64               |
| State Of Mississipp                                     | oi-State Treasurer                  |  |  |  |               | i                        |                   |             |              |              |             |                  |
| Addie L. Green  | Democrat                            | 12                                     | 0  | 4  | 31            | 25                       | 98                | 26          | 12           | 5            | 1           | 64               |
| State Of Mississippi<br>Agricul                         | -Commissioner Of<br>ture & Commerce |  |  | , , , , , , , , , , , , , , , , , , ,      | <u></u> .     |                          |                   | <u>.</u> .  | Į.           |              |             |                  |
| Robert 'Brad' Bradford Sr.                              | Democrat                            | 3                                      | 0  | 1  | 10            | 8                        | . 49              | 8           | 5            | 5            | 1           | 28               |
| Bethany Hill  | Democrat                            | 8                                      | 0  | 1  | 13            | 9                        | 29                | 9           | 5            | 0            | 0           | 17               |
| Terry Rogers II   | Democrat                            | 2                                      | 0  | 3  | 9             | 8                        | 26                | 10          | 2            | 0            | 0           | 20               |

| Official Recapitulation 2023 MONROE COUNTY PRIMARY ELECTION                      | JACKSON N<br>County and | ity by precii  | nct. They<br>ile one co<br>hird copy | will forward<br>py with the | repare three<br>I one copy to<br>State Exect<br>cords. | o Michael W | /atson, Seci | retary of St     | ate, 401 M | ISSISSIPPI       | ST               |
|--|-------------------------|----------------|--------------------------------------|-----------------------------|--|-------------|--------------|------------------|------------|------------------|------------------|
| Votes cast in the County of Monroe, Mississippi<br>on the 8th day of August 2023 | 3 Athens                | 3 Bartahatchie | 3 Greenwood Springs                  | 3 Hamilton                  | 3 Lackey   | 4 Darracott | 4 Gibson     | 4 North Aberdeen | 4 Prairie  | 4 South Aberdeen | 5 Aberdeen Fifth |
| State Of Mississippi-Governor  |                         |                |                                      |                             |  |             |              |                  |            |                  |                  |
| Brandon Presley Democrat   | 31                      | 4              |                                      | 5 79                        | 40   | 18          | 152          | 350              | 240        | 319              | 41               |
| State Of Mississippi-Lieutenant Governor   |                         |                |                                      | <u> </u>                    |  |             |              |                  |            |                  |                  |
| D. Ryan Grover Democrat  | 26                      | 3              |                                      | 74                          | 32   | 16          | 147          | 315              | 224        | 279              | 38               |
| State Of Mississippi-Secretary Of State  |                         |                | <del></del>                          |                             |  |             |              |                  | . 1        |                  |                  |
| Shuwaski A. Young Democrat   | 26                      | 4              |                                      | 77                          | 33   | 16          | 149          | 318              | 220        | 281              | 38               |
| State Of Mississippi-Attorney General  |                         |                |                                      | .1                          |  |             |              |                  |            |                  |                  |
| Greta Kemp Martin Democrat   | 27                      | 3              | 5                                    | 76                          | 34   | 16          | 150          | 316              | 223        | 277              | 37               |
| State Of Mississippi-State Auditor   |                         |                |                                      |                             |  |             |              |                  |            |                  |                  |
| Larry Bradford Democrat  | 26                      | 4              | 4                                    | 76                          | 34   | 17          | 144          | 317              | 220        | 276              | 36               |
| State Of Mississippi-State Treasurer   |                         |                |                                      | <u> </u>                    |  |             |              |                  | <u> </u>   |                  |                  |
| Addie L. Green Democrat  | 27                      | 3              | 4                                    | 76                          | 33   | 17          | 145          | 314              | 223        | 278              | 40               |
| State Of Mississippi-Commissioner Of<br>Agriculture & Commerce                   |                         |                |                                      | <b></b>                     |  |             | l.           |                  |            |                  |                  |
| Robert 'Brad' Bradford Sr. Democrat  | 13                      | 2              | 1                                    | 37                          | 17   | 12          | 62           | 129              | 96         | 128              | 21               |
| Bethany Hill Democrat  | 9                       | 1              | 1                                    | 29                          | 11   | 2           | 28           | 66               | 49         | 55               | 8                |
| Ferry Rogers II Democrat   | . 7                     | 1              | 2                                    | 10                          | 7  | 4           | 59           | 132              | 84         | 115              | 12               |

| Official Recapitulation 2023 MONROE COUNTY PRIMARY ELECTION                      | entire count<br>JACKSON M | ty by precir<br>S 39201, f | nct. They w<br>ile one copy | ill forward o<br>with the S | ne copy to tate Execut | Michael Wa | Recapitulation<br>Itson, Secreta<br>Itee, file one ( | ry of State, 4 | 101 MISSISS  | PPI ST. |
|--|---------------------------|----------------------------|-----------------------------|-----------------------------|------------------------|------------|--|----------------|--------------|---------|
|  | County and                | keep the t                 | hird copy fo                | or their reco               | ords.                  |            |  |                | <del>-</del> |         |
| Votes cast in the County of Monroe, Mississippi<br>on the 8th day of August 2023 | Names of E                |                            | cincts                      |                             |                        |            |  |                |              |         |
|  | 5 Amory Fifth             | 5 Central Grove            | 5 Nettleton                 | 5 Willis                    | 5 Wren                 | TOTAL      |  |                |              |         |
| State Of Mississippi-Governo   | r                         |                            |                             |                             |                        |            |  |                |              |         |
| Brandon Presley Democra  | t 216                     | 113                        | 156                         | 259                         | 122                    | 2456       |  |                |              |         |
| State Of Mississippi-Lieutenant Governo  | r                         | l                          |                             |                             |                        |            |  |                |              |         |
| D. Ryan Grover Democra   | t 195                     | 100                        | 134                         | 225                         | 104                    | 2189       |  |                |              |         |
| State Of Mississippi-Secretary Of State  | 3                         | I                          |                             |                             |                        |            |  |                | J            |         |
| Shuwaski A. Young Democra  | t 193                     | 99                         | 131                         | 227                         | 103                    | 2192       |  |                |              |         |
| State Of Mississippi-Attorney Genera   | 5                         |                            | <u> </u>                    |                             | . <u> </u>             |            |  |                | - <u> </u>   |         |
| Greta Kemp Martin Democra  | t 187                     | 98                         | 128                         | 222                         | 103                    | 2173       |  |                |              |         |
| State Of Mississippi-State Audito  | r                         |                            | l.                          |                             |                        |            |  |                |              |         |
| Larry Bradford Democra   | t 192                     | 98                         | 128                         | 227                         | 103                    | 2175       |  |                |              |         |
| State Of Mississippi-State Treasure  | r                         |                            |                             |                             |                        |            | I  | <u>l</u>       |              |         |
| Addie L. Green Democra   | t 193                     | 97                         | 129                         | 225                         | 101                    | 2183       |  |                |              |         |
| State Of Mississippi-Commissioner O<br>Agriculture & Commerce                    |                           |                            |                             |                             |                        | l          |  |                |              |         |
| Robert 'Brad' Bradford Sr. Democra   | t 86                      | 41                         | . 49                        | 112                         | 38                     | · 962      |  |                |              |         |
| Bethany Hill Democra   | t 38                      | 20                         | 32                          | 46                          | 30                     | 516        |  |                |              |         |
| Terry Rogers II Democra  | t 74                      | 41                         | 56                          | 70                          | 37                     | 791        |  |                |              |         |

| Official Reca<br>2023 MONROE COUNTY           |                                       | The Democentire counties JACKSON Management | ity by preci<br>1S 39201, f | nct. They w<br>ile one cop | vill forward o<br>y with the S | one copy to<br>State Execu | Michael Wa   | atson. Secr | etary of Sta | ate. 401 MT | TOGIZZIZZ | ST             |
|---|---------------------------------------|---|-----------------------------|----------------------------|--------------------------------|----------------------------|--------------|-------------|--------------|-------------|-----------|----------------|
|   |                                       | Names of                                    | Election Pre                | cincts                     | or then rect                   | ilus.                      | <del></del>  |             |              |             |           | ··             |
| Votes cast in the County of on the 8th day of | of Monroe, Mississippi<br>August 2023 |   |                             |                            |                                |                            | D            |             |              |             |           | P              |
|   | i                                     | Amory First                                 | Bigbee                      | Boyds                      | Hatley                         | Smithville                 | Amory Second | Becker      | Parham       | Sipsey      | Williams  | Aberdeen Third |
|   |                                       |   |                             |                            | 꾿                              | S                          |              | Be          | Pa           | Sign        | M.        | ΑÞ             |
| State Of Mississ                              | ippi-Commissioner Of<br>Insurance     |   | <u> </u>                    | H                          |                                |                            |              | 0           | 7            | N           | 7         | m              |
| Bruce Burton                                  | Democrat                              | 11  | 0                           | 4                          | 31                             | 25                         | 98           | 28          | 10           | 5           | 1         | 64             |
| State   | Senate 07-District 07                 |   |                             | 1                          |                                |                            |              |             |              |             |           |                |
| Hob Bryan                                     | Democrat                              | 14  | 0                           | 4                          | 33                             | 23                         | 105          | 31          | 10           | X           | 1         | 65             |
| State House                                   | Of Rep 16-District 16                 |   |                             |                            |                                |                            |              |             |              |             |           | <del></del>    |
| Rickey W. Thompson                            | Democrat                              | Х   | x                           | X                          | x                              | x                          | x            | x           | x            | x           | X         | X              |
| State House                                   | Of Rep 36-District 36                 |   |                             | L                          |                                |                            |              |             |              | <u> </u>    |           |                |
| Karl Malinski Gibbs                           | Democrat                              | х   | Х                           | X                          | x                              | x                          | x            | x           | x            | x           | x         | 31             |
| Terell Harris                                 | Democrat                              | Х   | Х                           | х                          | Х                              | X                          | X            | х           | х            | х           | х         | 36             |
|   | Monroe-Coroner                        |   |                             |                            |                                |                            |              | L           |              |             |           |                |
| Jeremy Belle                                  | Democrat                              | 12  | 0                           | 4                          | 32                             | 27                         | 104          | 27          | 12           | 5           | 1         | 62             |
| Supervisor District 4-                        | Supervisor District 4                 |   |                             |                            |                                |                            |              |             |              |             |           |                |
| Pedro Clay                                    | Democrat                              | X   | X                           | ×                          | x                              | x                          | X            | X           | x            | x           | x         | X              |
| Fulton Ware                                   | Democrat                              | Х   | Х                           | X                          | X                              | х                          | х            | Х           | х            | x           | Х         | X              |
| Supervisor District 5-                        | Supervisor District 5                 |   |                             |                            |                                |                            |              |             |              |             |           |                |
| Hosea Bogan                                   | Democrat                              | X   | Х                           | Х                          | х                              | x                          | x            | Х           | X            | X           | x         | X              |

| Official Recapitulation 2023 MONROE COUNTY PRIMARY ELECTION                      | entire cou<br>JACKSON | cratic Electi<br>nty by preci<br>MS 39201,<br>Id keep the | nct. They w<br>file one copy | ill forward of which with the S | one copy to<br>State Execu | Michael W   | atson, Secr                                    | etary of Sta     | ate, 401 MI                           | SSISSIPPI S      | ST.              |
|--|-----------------------|---|------------------------------|---------------------------------|----------------------------|-------------|--|------------------|---------------------------------------|------------------|------------------|
|  | Names of              | Election Pro  | ecincts                      | or then rec                     | J1 U.S.                    |             |  |                  |                                       |                  |                  |
| Votes cast in the County of Monroe, Mississippi<br>on the 8th day of August 2023 | 3 Athens              | 3 Bartahatchie  | 3 Greenwood Springs          | 3 Hamilton                      | 3 Lackey                   | 4 Darracott | 4 Gibson                                       | 4 North Aberdeen | 4 Prairie                             | 4 South Aberdeen | 5 Aberdeen Fifth |
| State Of Mississippi-Commissioner O<br>Insurance                                 |                       |   |                              |                                 |                            |             |  |                  |                                       |                  |                  |
| Bruce Burton Democra   | 2.                    | 7 4   | 4                            | 75                              | 33                         | 17          | 145  | 312              | 220                                   | 282              | 38               |
| State Senate 07-District 07  |                       | 1   | · · · · ·                    |                                 |                            | I           |  |                  |                                       |                  |                  |
| Hob Bryan Democra  | : >                   | ( x   | X                            | х                               | х                          | 17          | 147  | 332              | 225                                   | 290              | 40               |
| State House Of Rep 16-District 16  |                       | <u> </u>  | <u> </u>                     |                                 | J                          | <u></u> 1   |  |                  |                                       | , , , L          |                  |
| Rickey W. Thompson Democra   | : `                   | ( X   | Х                            | X                               | Х                          | X           | х  | x                | x                                     | . X              | Х                |
| State House Of Rep 36-District 36  |                       | <u> </u>  |                              |                                 |                            | · <u>I</u>  | <u>.                                      </u> | ·1               | <del> </del>                          |                  |                  |
| Karl Malinski Gibbs Democra  | ;                     | ( X   | X                            | X                               | X                          | 13          | 96   | 186              | 174                                   | 160              | 20               |
| Terell Harris Democra  | . >                   | ( X   | х                            | х                               | х                          | 5           | 55   | 156              | 67                                    | 168              | 21               |
| Monroe-Corone  |                       |   |                              |                                 | ·                          |             |  |                  | · · · · · · · · · · · · · · · · · · · |                  |                  |
| Jeremy Belle Democra   | . 29                  | 4   | 4                            | 79                              | 31                         | 17          | 148  | 337              | 231                                   | 327              | 35               |
| Supervisor District 4-Supervisor District 4                                      |                       |   |                              |                                 |                            |             |  |                  |                                       |                  |                  |
| Pedro Clay Democra   |                       | ( x   | х                            | х                               | X                          | . 1         | 44   | 98               | 89                                    | 109              | Х                |
| Fulton Ware Democra  | : >                   | X   | Х                            | х                               | X                          | 17          | 105  | 263              | 148                                   | 237              | Х                |
| Supervisor District 5-Supervisor District 5                                      |                       | <del>- 1</del>  | <u> </u>                     | <u></u>                         | ·                          | <u>.</u>    |  | <u>_</u>         |                                       | <u>-</u> -       |                  |
| Hosea Bogan Democra  |                       | ( x   | x                            | х                               | x                          | x           | x  | x                | Х                                     | X                | 39               |

| Official Recapitula 2023 MONROE COUNTY PRIMA                 | ation<br>ARY ELECTION      | The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.  Names of Election Precincts |                 |             |          |          |                   |         |  |   |   |  |  |
|--|----------------------------|---|-----------------|-------------|----------|----------|-------------------|---------|--|---|---|--|--|
| Votes cast in the County of Monr<br>on the 8th day of August | oe, Mississippi<br>2023    | Names of  | zieggon Pre     | ecincus     |          |          |                   |         |  |   |   |  |  |
|  |                            | 5 Amory Fifth   | 5 Central Grove | 5 Nettleton | 5 Willis | 5 Wren   | TOTAL             |         |  |   |   |  |  |
| State Of Mississippi-Co                                      | mmissioner Of<br>Insurance |   |                 |             |          | <u> </u> | <sup>  -</sup>  - | ·       |  |   |   |  |  |
| Bruce Burton   | Democrat                   | 186   | 97              | 127         | 220      | 101      | 2165              |         |  |   |   |  |  |
| State Senate   | 07-District 07             |   | L               |             |          |          |                   |         |  |   |   |  |  |
| Hob Bryan  | Democrat                   | 208   | 100             | 134         | 229      | 112      | 2120              |         |  |   |   |  |  |
| State House Of Rep   | 16-District 16             |   |                 |             |          |          |                   | <u></u> |  |   |   |  |  |
| Rickey W. Thompson   | Democrat                   | X   | 107             | 109         | X        | 21       | 237               |         |  |   |   |  |  |
| State House Of Rep   | 36-District 36             |   | <u></u>         |             |          |          |                   |         |  |   |   |  |  |
| Karl Malinski Gibbs  | Democrat                   | X   | X               | X           | x        | x        | 680               |         |  |   |   |  |  |
| Terell Harris  | Democrat                   | х   | x               | X           | х        | Х        | 508               |         |  |   |   |  |  |
| M  | onroe-Coroner              |   | - · L           |             |          |          |                   |         |  |   |   |  |  |
| Jeremy Belle   | Democrat                   | 205   | 103             | 131         | 243      | 112      | 2322              |         |  |   |   |  |  |
| Supervisor District 4-Superv                                 | isor District 4            |   |                 |             |          |          |                   |         |  |   |   |  |  |
| Pedro Clay   | Democrat                   | x   | X               | X           | x        | x        | 341               |         |  |   |   |  |  |
| Fulton Ware  | Democrat                   | Х   | х               | х           | Х        | Х        | 770               |         |  | - | - |  |  |
| Supervisor District 5-Superv                                 | visor District 5           |   |                 |             |          |          |                   |         |  |   |   |  |  |
| Hosea Bogan  | Democrat                   | 211   | 107             | 141         | 244      | 116      | 858               |         |  |   |   |  |  |

| Official Recapitulation 2023 MONROE COUNTY PRIMARY ELECTION                      | entire cour<br>JACKSON I<br>County and | nty by preci<br>MS 39201,<br>I keep the | nct. They with the second the sec | will forward<br>by with the | one copy t<br>State Exec | e (3) Official<br>o Michael W<br>utive Comm | atson, Seci                           | retary of St | ate, 401 M | ISSISSIPPI | ST.              |
|--|--|---|--|-----------------------------|--------------------------|---|---------------------------------------|--------------|------------|------------|------------------|
| V 1  | Names of                               | Election Pro                            | ecincts  |                             | <del></del>              |   |                                       |              | 1          |            |                  |
| Votes cast in the County of Monroe, Mississippi<br>on the 8th day of August 2023 |  |   |  |                             |                          | _   |                                       |              |            |            | ا<br>ت           |
|  | 1 Amory First                          | 1 Bigbee                                | 1 Boyds  | 1 Hatley                    | 1 Smithville             | 2 Amory Second                              | 2 Becker                              | 2 Parham     | 2 Sipsey   | 2 Williams | 3 Aberdeen Third |
| Justice Court Judge District 2-Justice Cour<br>Judge District                    | 1                                      |   |  |                             |                          |   | · · · · · · · · · · · · · · · · · · · |              |            |            |                  |
| Brandon Davis Democra  | t x                                    | х                                       | Х  | ×                           | ×                        | 49  | 27                                    | Х            | 6          | Х          | 21               |
| Justice Court Judge District 3-Justice Cour<br>Judge District                    |  |   |  | -                           |                          |   |                                       |              | <b>'</b>   |            |                  |
| Laron Griffin Democra  | t X                                    | Х                                       | ×  | Х Х                         | ×                        | X   | х                                     | ×            | ×          | X          | 6                |
| Adrian McIntosh Haynes Democra   | t x                                    | Х                                       | Х  | Х У                         | Х                        | x   | Х                                     | Х            | ×          | X          | 36               |
| Constable District 3-Constable District  | 3                                      |   | <del> </del>   | <u> </u>                    | <u></u>                  | <u> </u>                                    |                                       | <u> </u>     | <u> </u>   | 1          | <u> </u>         |
| Herbert Harris Democra   | t X                                    | Х                                       | ×  | X ×                         | ×                        | X   | X                                     | ×            | : x        | x ×        | 39               |

| Official Recapitulation 2023 MONROE COUNTY PRIMARY ELECTION                      | entire cour<br>JACKSON I<br>County and | nty by preci<br>MS 39201, i | nct. They with the second the sec | will forward | one copy to<br>State Execu | Michael W   | Recapitular<br>latson, Secr<br>littee, file or | etary of St      | ate, 401 MI       | SSISSIPPI        | ST.              |
|--|--|-----------------------------|--|--------------|----------------------------|-------------|--|------------------|-------------------|------------------|------------------|
| Votes cast in the County of Monroe, Mississippi<br>on the 8th day of August 2023 | 3 Athens                               | 3 Bartahatchie              | 3 Greenwood Springs  | 3 Hamilton   | 3 Lackey                   | 4 Darracott | 4 Gibson                                       | 4 North Aberdeen | 4 Prairie         | 4 South Aberdeen | 5 Aberdeen Fifth |
| Justice Court Judge District 2-Justice Court<br>Judge District 2                 |  |                             |  |              |                            |             |  |                  | 1.                |                  |                  |
| Brandon Davis Democrat   | 26                                     | 4                           | 4  | 82           | 35                         | 15          | X  | х                | х                 | 47               | X                |
| Justice Court Judge District 3-Justice Court<br>Judge District 3                 |  |                             |  |              |                            |             | 1  | L                | · · · · · · · · · | l.               |                  |
| Laron Griffin Democrat   | X                                      | X                           | Х  | X            | X                          | Х           | 22   | 68               | 39                | 54               | 8                |
| Adrian McIntosh Haynes Democrat  | Х                                      | Х                           | Х  | Х            | х                          | Х           | 130  | 288              | 198               | 241              | 31               |
| Constable District 3-Constable District 3  |  |                             |  |              |                            |             |  | J.               |                   | l                |                  |
| Herbert Harris Democrat  | X                                      | X                           | Х  | X            | Х                          | X           | 147  | 350              | 233               | 280              | 38               |

| Official Recapitulation 2023 MONROE COUNTY PRIMARY ELECTION      | entire cour<br>JACKSON I<br>County and | nty by preci<br>MS 39201,<br>I keep the | nct. They with the second file one copt the second the | vill forward                          | one copy to<br>State Execu | (3) Official<br>Michael W<br>Itive Comm | tson, Sec | retary of S | State, 401  | MISSISSIPF | I ST.    |
|--|--|---|---|---------------------------------------|----------------------------|---|-----------|-------------|-------------|------------|----------|
| Votes cast in the County of Monroe, Mississippi                  | Names of                               | Election Pro                            | ecincts<br>   | 1                                     |                            |   |           |             | <del></del> |            |          |
| on the 8th day of August 2023                                    |  |   |   |                                       |                            |   |           |             |             |            |          |
|  | 5 Amory Fifth                          | 5 Central Grove                         | 5 Nettleton   | 5 Willis                              | 5 Wren                     | TOTAL                                   |           |             |             |            |          |
| Justice Court Judge District 2-Justice Court Judge District 2    |  |   |   |                                       |                            |   |           |             |             |            |          |
| Brandon Davis Democra  | X                                      | Х                                       | X   | Х                                     | Х                          | 316                                     |           |             |             |            |          |
| Justice Court Judge District 3-Justice Court<br>Judge District 3 | 1                                      |   |   | · · · · · · · · · · · · · · · · · · · |                            | ,                                       |           |             |             |            | <b>'</b> |
| aron Griffin Democra   | 49                                     | 34                                      | X   | 62                                    | 48                         | 390                                     | _         |             |             |            |          |
| drian McIntosh Haynes Democra                                    | 171                                    | 80                                      | Х   | 191                                   | 72                         | 1438                                    | -         |             | _           |            |          |
| Constable District 3-Constable District 3                        | }                                      | 1                                       |   |                                       |                            | <u> </u>                                |           | <u>-</u>    | ı           |            |          |
| Herbert Harris Democra   | 199                                    | 102                                     | X   | 233                                   | 107                        | 1728                                    | ,         |             |             |            |          |