Official Recapitulation Primary Election

Votes cast in the County of Perry, Mississippi on the 8th day of August 2023

The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

We, the undersigned Democratic Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Primary Election held on the 8th day of August 2023, in the County of Perry, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this 16th day of August 2023.

The County of Perry, Mississippi.

hajrman, Democratic Executive

Secretary, Democratic Executive

Member, Democratic Executive Committee

RECEIVED

By Elections Division at 3:58 pm, Aug 16, 2023

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|--|---|-----------------------------|----------------------------------|-----------------|-----------------------|-----------------|------------------|---------------------|-------------|-----------------------------|---------------------------------|
| Votes cast in the County of Perry, Mississippi on the 8th day of August 2023 State Of Mississippi-Governo | Arlington 4100 | Beaumont District 1 1030 | Beaumont Voting Precinct 5120 | Buck Creek 4110 | Courthouse 5110 | Deep Creek 5150 | Hintonville 4090 | Indian Springs 1010 | Janice 5140 | McSwain Community Center | New Augusta Community Center |
| Brandon Presley Democra | <u> </u> 8 | 72 | 12 | 0 | 2 | o | 30 | 37 | 7 | 20 | 36 |
| State Of Mississippi-Lieutenant Governo | | | | | | | <u> </u> | | | | |
| D. Ryan Grover Democra | 6 | 56 | 13 | 0 | 2 | 0 | 28 | 33 | 5 | 19 | 35 |
| State Of Mississippi-Secretary Of State | | | | | | | | <u>J.</u> | <u>.</u> | - | |
| Shuwaski A. Young Democra | 6 | 57 | 13 | 0 | 2 | 0 | 30 | 33 | 5 | 17 | 34 |
| State Of Mississippi-Attorney Genera | i | | | <u> </u> | _ | | | <u>'</u> | | • | |
| Greta Kemp Martin Democra | 6 | 60 | 13 | 0 | 2 | o | 29 | 34 | 4 | 17 | 35 |
| State Of Mississippi-State Audito | r | | | | ., | | ' | | <u> </u> | • | |
| Larry Bradford Democra | t 7 | 58 | 12 | 0 | 2 | 0 | 29 | 34 | 4 | 18 | 35 |
| State Of Mississippi-State Treasure | • | | | | | | | | • | 1 | |
| Addie L. Green Democra | t 8 | 62 | 13 | 0 | 2 | 0 | 29 | 34 | 5 | 19 | 36 |
| State Of Mississippi-Commissioner O Agriculture & Commerc | | | <u>,, </u> | | · · · = ˈ | l | | | | | • |
| Robert 'Brad' Bradford Sr. Democra | t 1 | 25 | 6 | 0 | 1 | 0 | 11 | 19 | 1 | 10 | 12 |
| Bethany Hill Democra | t 3 | 25 | 5 | 0 | 0 | 0 | 14 | 6 | 2 | 9 | 13 |
| Terry Rogers II Democra | t 4 | 15 | 2 | 0 | 1 | 0 | 5 | 13 | 2 | 2 | 11 |

| Official Recapitulation 2023 Perry Co Primary | entire cour JACKSON I | ity by precir | nct. They wi ile one copy | II forward of with the S | one copy to State Execu | Michael Wa | Recapitulation Itson, Secretar tee, file one c | y of State, 40 | 1 MISSISSIP | PI ST. |
|--|--------------------------|------------------------------|-------------------------------|---------------------------------------|----------------------------|------------|--|----------------|-------------|--------|
| | Names of | Election Pre | cincts | | | | | | • | |
| Votes cast in the County of Perry, Mississippi the 8th day of August 2023 | | Richton Holly Street 3060 | Richton Multi Purpose 4080 | Runnelstown 2040 | Thompson Hill 5130 | тотаг | | | | |
| State Of Mississippi-Gove | ernor | | | | | | | | | |
| Brandon Presley Dem | ocrat 1 | 5 | 9 | 2 | 0 | 241 | | | 1 | |
| State Of Mississippi-Lieutenant Gove | ernor | <u> </u> | | | l | | | l | | |
| D. Ryan Grover Dem | ocrat 1 | . 3 | 10 | 2 | 0 | 213 | | | | |
| State Of Mississippi-Secretary Of | State | | | , , , , , , , , , , , , , , , , , , , | | | | • | | |
| Shuwaski A. Young Dem | ocrat 1 | . 4 | 11 | 2 | 0 | 215 | | | | |
| State Of Mississippi-Attorney Ge | neral | | | | | | | <u> </u> | | |
| Greta Kemp Martin Dem | ocrat 1 | . 4 | 10 | 2 | C | 217 | | | | |
| State Of Mississippi-State Au | ditor | | | | | 1 | · | <u> </u> | <u> </u> | |
| Larry Bradford Dem | ocrat 1 | . 4 | 11 | 2 | C | 217 | | | | |
| State Of Mississippi-State Trea | surer | .1 |] | | <u> </u> | | | • | | |
| Addie L. Green Den | ocrat 1 | . 3 | 11 | 2 | C | 225 | | | | |
| State Of Mississippi-Commission Agriculture & Comn | | | | | | | | <u> </u> | , , | |
| Robert 'Brad' Bradford Sr. Dem | ocrat C | 0 | 6 | 0 | C | 92 | | | | |
| Bethany Hill Dem | ocrat (| 2 | 3 | 1 | C | 83 | | | | |
| Terry Rogers II Dem | ocrat 1 | 2 | 2 | 0 | C | 60 | | | | |

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|---|---|-----------------------------|----------------------------------|---------------------------------------|-----------------|-----------------|---|------------------|--|-------------|-----------------------------|---------------------------------|
| Votes cast in the County of Perry, Mississippi on the 8th day of August 2023 | Arlington 4100 | Beaumont District 1 1030 | Beaumont Voting Precinct 5120 | Buck Creek 4110 | Courthouse 5110 | Deep Creek 5150 | | Hintonville 4090 | Indian Springs 1010 | Janice 5140 | McSwain Community Center | New Augusta Community Center |
| State Of Mississippi-Commissioner O Insuranc | | | | | | | | | | | | |
| Bruce Burton Democra | t 7 | 58 | 13 | o | | 2 | 0 | 29 | 35 | 5 | 18 | 34 |
| State House Of Rep 86-District 8 | 5 | 1 | | | | • | | | | 1 | <u></u> l, | |
| Annita Bonner Democra | t x | x | х | X | 7 | × | x | X | × | x | × | > |
| State House Of Rep 105-District 10 | 5 | L | | | | 1 | | • | ······································ | • | | |
| Matthew A. Daves Democra | t 8 | 59 | 13 | 0 | | 2 | 0 | 30 | 34 | 4 | 17 | 34 |
| Supervisor District 01-Supervisor District | 1 | | | | - | | | | | | | |
| Bobby Ray Bolton Democra | it X | 72 | Х | X | | × | X | x | 29 | Х | 22 | 34 |
| Justice Court Judge District 02-Justice Cour Judge Districit 0 | | | _ | | | | | | | | | |
| Carl Griffin Democra | it 10 | 71 | 13 | × | | 2 | 0 | 31 | 38 | 7 | 22 | 36 |
| Constable District 02-Constable District 0 | 2 | | | · · · · · · · · · · · · · · · · · · · | | | | | | - | • | |
| Curtis R Gates Democra | it 5 | 57 | 7 | х | | 2 | O | 21 | 30 | 11 | 14 | 26 |
| Phillip Penton Democra | it 3 | 17 | 6 | х | | 0 | 0 | 4 | 6 | 1 | 4 | 11 |

| Official Recapitulation 2023 Perry Co Primary Votes cast in the County of Perry, Mississippi on | entire count | y by precin S 39201, fil keep the th | ct. They will e one copy hird copy fo hincts | I forward or with the St | ne copy to ate Execul | ning the vote 1 MISSISSIPP Circuit Clerk of | I ST. | | |
|--|---------------|--|---|-----------------------------|--------------------------|---|-------|--|--|
| the 8th day of August 2023 | Prospect 2050 | Richton Holly Street 3060 | Richton Multi Purpose 4080 | Runnelstown 2040 | Thompson Hill 5130 | TOTAL | | | |
| State Of Mississippi-Commissioner Of Insurance | | | | | | | | | |
| Bruce Burton Democrat | 1 | 4 | 11 | 2 | 0 | 219 | | | |
| State House Of Rep 86-District 86 | | | <u> </u> | . <u>.</u> • | | | | | |
| Annita Bonner Democrat | × | 3 | 4 | 0 | х | 7 | | | |
| State House Of Rep 105-District 105 | | | | | | | | | |
| Matthew A. Daves Democra | 1 | 0 | 7 | 2 | 0 | 211 | | | |
| Supervisor District 01-Supervisor District 1 | į | ······································ | | | | | | | |
| Bobby Ray Bolton Democra | × | х | x | х | х | 157 | | | |
| Justice Court Judge District 02-Justice Cour Judge Districit 02 | | | | | - | | | | |
| Carl Griffin Democra | o | x | x | × | 0 | 230 | | | |
| Constable District 02-Constable District 02 | | <u>'</u> | · · · · · · · · · · · · · · · · · · · | - | | - | | | |
| Curtis R Gates Democra | O | × | х | × | 0 | 173 | | | |
| Phillip Penton Democra | 0 | х | X | х | 0 | 52 | | | |