

Official Recapitulation

The Municipal Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, P.O. Box 136, Jackson, MS 39205-0136 or by faxing to (601)576-2545, file one copy with the Municipal Clerk, and keep the third copy for their records.

General Election

Votes cast in the Municipality of Clarksdale, Mississippi on the 8th day of June, 2021.

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 8th day of June, 2021, in the Municipality of Clarksdale, Mississippi, and set opposite the respective names at said election.

In testimony whereof, witness our hand this 15th day of June, 2021.

The Municipality of Clarksdale, Mississippi.

[Signature]

Election Commissioner

[Signature]

Election Commissioner

[Signature]

Election Commissioner

Election Commissioner

Election Commissioner



| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | |
|----|--|-----|---|---|-----|-----|---|-----|-----|-----|---|-----|-----|---|---|-----|-----|------|------|
| 1 | LEE DRIVE FINE STATION BOX A-Z | | | | | | | | | | | | | | | | | | |
| 2 | MUNICIPAL GENERAL ELECTION CLARKSBURG, GEORGIA JUNE 9, 2021 MUNICIPAL RESULTS | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | RAYOR | | | | | | | | | | | | | | | | | | |
| 9 | CHUCK ESPY | 186 | 6 | 0 | 264 | 183 | 0 | 0 | 201 | 210 | 5 | 0 | 337 | 6 | 0 | 343 | 844 | 69% | |
| 10 | CASSANDRA WILSON | 207 | 5 | 0 | 252 | 223 | 0 | 0 | 223 | 80 | 0 | 1 | 83 | 0 | 1 | 84 | 850 | 49% | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | COMMISSIONER - WARD 1 RO PLUNK | | | 0 | 384 | | | | 0 | | | | | | | | 0 | 384 | 100% |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | COMMISSIONER - WARD 2 KEN MURPHY | | | 0 | 362 | 356 | 6 | 0 | 362 | | | | | | | | 0 | 362 | 100% |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | COMMISSIONER - WARD 3 WALLIE TURNER, JR. | | | 0 | 242 | | | | 235 | 4 | 0 | 242 | | | | | 0 | 242 | 100% |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | COMMISSIONER - WARD 4 EDWARD SEALS | | | 0 | 352 | | | | 0 | | | | 340 | 4 | 0 | 352 | 352 | 352 | 100% |
| 25 | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | 755 | | | | | | | | | 755 | 2554 | 2854 |