Official Recapitulation General Election

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Rankin, Mississippi on the 7th day of November 2023

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 7th day of November 2023, in the County of Rankin, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this $\qquad$ day of November 2023.

The County of Rankin, Mississippi.

District 1 - Election Commissioner


District 5-Election Commissioner

## RECEIVED

By Elections Division at 8:16 am, Nov 20, 2023

| Official Recapitulation <br> GENERAL ELECTION－NOVEMBER 7， 2023 | The County Election Commission will prepare three（3）Official Recapitulation Sheets containing the vote of the entire county by precinct．They will forward one copy to Michael Watson，Secretary of State， 401 MISSISSIPPI ST．JACKSON MS 39201，file one copy with the Circuit Clerk of the County and keep the third copy for their records． |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
|  | Antioch－Mayton | Brandon Central |  |  |  | $\begin{aligned} & \ddot{U} \\ & \sum_{0}^{1} \\ & \tilde{n} \\ & 0 \\ & 0 \\ & \frac{3}{0} \\ & \stackrel{U}{U} \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{0} \end{aligned}$ | $\begin{aligned} & \overline{\bar{T}} \\ & \bar{I} \\ & \bar{\lambda} \\ & \hline ⿳ 亠 二 口 \end{aligned}$ |  | خ <br> ¢ <br> U | V <br> ¢0 <br> U <br> U <br> du |
| State Of Mississippi－Governor |  |  |  |  |  |  |  |  |  |  |  |
| Brandon Presley Democrat | 57 | 292 | 1035 | 190 | 558 | 696 | 163 | 245 | 117 | 137 | 285 |
| Tate Reeves Republican | 250 | 768 | 1543 | 410 | 1011 | 1229 | 470 | 415 | 329 | 773 | 441 |
| Gwendolyn Gray Independent | 2 | 9 | 21 | 1 | 10 | 15 | 1 | 6 | 6 | 6 | 15 |
| State Of Mississippi－Lieutenant Governor |  |  |  |  |  |  |  |  |  |  |  |
| D．Ryan Grover Democrat | 33 | 207 | 807 | 153 | 397 | 473 | 132 | 182 | 88 | 104 | 220 |
| Delbert Hosemann Republican | 274 | 856 | 1749 | 441 | 1170 | 1450 | 491 | 477 | 357 | 807 | 511 |
| State Of Mississippi－Secretary Of State |  |  |  |  |  |  |  |  |  |  |  |
| Ty Pinkins Democrat | 37 | 204 | 849 | 164 | 424 | 521 | 145 | 184 | 94 | 94 | 235 |
| Michael Watson Republican | 271 | 864 | 1744 | 431 | 1147 | 1410 | 493 | 482 | 358 | 823 | 498 |
| State Of Mississippi－Attorney Generai |  |  |  |  |  |  |  |  |  |  |  |
| ｜Lynn Fitch Republican | 262 | 825 | 1676 | 420 | 1071 | 1322 | 479 | 465 | 346 | 800 | 485 |
| Greta Kemp Martin Democrat | 47 | 238 | 902 | 176 | 490 | 607 | 156 | 200 | 104 | 112 | 247 |
| State Of Mississippi－State Auditor |  |  |  |  |  |  |  |  |  |  |  |
| Larry Bradford Democrat | 36 | 197 | 776 | 163 | 414 | 496 | 139 | 183 | 91 | 98 | 233 |
| Shad White Republican | 271 | 871 | 1805 | 440 | 1157 | 1429 | 496 | 481 | 358 | 813 | 503 |


| Official Recapitulation GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
| Votes cast in the County of Rankin, Mississippi on the 7th day of November 2023 |  |  |  |  |  |  | 氝 |  |  |  |  |
| State Of Mississippi-Governor |  |  |  |  |  |  |  |  |  |  |  |
| \|Brandon Presley Democrat | 61 | 189 | 155 | 287 | 335 | 418 | 267 | 699 | 657 | 703 | 563 |
| Tate Reeves Republican | 313 | 268 | 138 | 1081 | 877 | 807 | 785 | 1042 | 961 | 601 | 486 |
| Gwendolyn Gray Independent | 4 | 4 | 1 | 14 | 11 | 10 | 6 | 12 | 13 | 9 | 7 |
| State Of Mississippi-Lieutenant Governor |  |  |  |  |  |  |  |  |  |  |  |
| D. Ryan Grover Democrat | 41 | 153 | 140 | 182 | 234 | 307 | 178 | 477 | 463 | 581 | 470 |
| Delbert Hosemann Republican | 331 | 301 | 157 | 1172 | 973 | 907 | 869 | 1256 | 1159 | 722 | 570 |
| State Of Mississippi-Secretary Of State |  |  |  |  |  |  |  |  |  |  |  |
| Ty Pinkins Democrat | 35 | 160 | 149 | 195 | 241 | 322 | 192 | 515 | 504 | 608 | 498 |
| Michael Watson Republican | 344 | 298 | 147 | 1187 | 980 | 895 | 871 | 1230 | 1125 | 706 | 560 |
| State Of Mississippi-Attorney General |  |  |  |  |  |  |  |  |  |  |  |
| Lynn Fitch Republican | 338 | 284 | 141 | 1132 | 935 | 851 | 827 | 1121 | 1038 | 667 | 524 |
| Greta Kemp Martin Democrat | 39 | 175 | 151 | 244 | 280 | 377 | 232 | 616 | 590 | 643 | 532 |
| State Of Mississippi-State Auditor |  |  |  |  |  |  |  |  |  |  |  |
| Larry Bradford Democrat | 39 | 145 | 148 | 199 | 250 | 340 | 178 | 504 | 484 | 558 | 491 |
| Shad White Republican | 338 | 311 | 149 | 1180 | 971 | 881 | 885 | 1234 | 1142 | 747 | 562 |



| Official Recapitulation GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
|  |  | Reservoir East |  | $\begin{aligned} & \text { 들 } \\ & \stackrel{1}{\hat{N}} \end{aligned}$ |  |  |  |  |  | $\begin{gathered} \stackrel{2}{5} \\ \stackrel{y}{0} \\ \hline 0 \end{gathered}$ |  |
| State Of Mississippi-Governor |  |  |  |  |  |  |  |  |  |  |  |
| \|Brandon Presley Democrat | 98 | 248 | 279 | 77 | 104 | 285 | 513 | 314 | 139 | 348 | 278 |
| Tate Reeves Republican | 309 | 666 | 622 | 107 | 346 | 571 | 77 | 799 | 555 | 566 | 800 |
| Gwendolyn Gray Independent | 1 | 9 | 7 | 2 | 17 | 14 | 3 | 14 | 2 | 7 | 8 |
| State Of Mississippi-Lieutenant Governor |  |  |  |  |  |  |  |  |  |  |  |
| D. Ryan Grover Democrat | 78 | 130 | 173 | 60 | 70 | 207 | 434 | 249 | 70 | 279 | 181 |
| Delbert Hosemann Republican | 319 | 777 | 730 | 125 | 391 | 653 | 155 | 863 | 609 | 633 | 885 |
| State Of Mississippi-Secretary Of State |  |  |  |  |  |  |  |  |  |  |  |
| Ty Pinkins Democrat | 80 | 147 | 207 | 68 | 67 | 197 | 479 | 264 | 88 | 312 | 192 |
| Michael Watson Republican | 324 | 777 | 700 | 118 | 396 | 666 | 105 | 864 | 603 | 613 | 885 |
| State Of Mississippi-Attorney General |  |  |  |  |  |  |  |  |  |  |  |
| \|Lynn Fitch Republican | 315 | 720 | 656 | 114 | 382 | 628 | 96 | 839 | 584 | 598 | 837 |
| Greta Kemp Martin Democrat | 88 | 205 | 241 | 72 | 82 | 237 | 496 | 280 | 105 | 325 | 241 |
| State Of Mississippi-State Auditor |  |  |  |  |  |  |  |  |  |  |  |
| Larry Bradford Democrat | 80 | 158 | 192 | 60 | 73 | 204 | 472 | 247 | 85 | 300 | 192 |
| Shad White Republican | 325 | 764 | 712 | 125 | 390 | 657 | 117 | 876 | 607 | 624 | 885 |


| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of | ection Pre |  |  |  |  |  |  |  |  |
|  | 듳 义 U 0 0 3 |  | $\stackrel{\underset{区}{\mathbf{V}}}{\stackrel{1}{2}}$ |  |  |  |  |  |  |  |
| State Of Mississippi-Governor |  |  |  |  |  |  |  |  |  |  |
| \|Brandon Presley Democrat | 306 | 293 | 14784 |  |  |  |  |  |  |  |
| Tate Reeves Republican | 279 | 797 | 29025 |  |  |  |  |  |  |  |
| Gwendolyn Gray Independent | 10 | 6 | 377 |  |  |  |  |  |  |  |
| State Of Mississippi-Lieutenant Governor |  |  |  |  |  |  |  |  |  |  |
| D. Ryan Grover Democrat | 251 | 210 | 10843 |  |  |  |  |  |  |  |
| Delbert Hosemann Republican | 330 | 858 | 32770 |  |  |  |  |  |  |  |
| State Of Mississippi-Secretary Of State |  |  |  |  |  |  |  |  |  |  |
| Ty Pinkins Democrat | \| 266 | 226 | 11575 |  |  |  |  |  |  |  |
| Michael Watson Republican | 322 | 868 | 32477 |  |  |  |  |  |  |  |
| State Of Mississippi-Attorney General |  |  |  |  |  |  |  |  |  |  |
| \|Lynn Fitch Republican | 306 | 851 | 30958 |  |  |  |  |  |  |  |
| Greta Kemp Martin Democrat | 280 | 240 | 12955 |  |  |  |  |  |  |  |
| State Of Mississippi-State Auditor |  |  |  |  |  |  |  |  |  |  |
| Larry Bradford Democrat | 254 | 221 | 11256 |  |  |  |  |  |  |  |
| Shad White Republican | 333 | 871 | 32776 |  |  |  |  |  |  |  |


| Official Recapitulation GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
| on the 7th day of November 2023 |  | Brandon Central |  |  |  |  | $\begin{aligned} & \text { O} \\ & 0 \\ & \hline \end{aligned}$ |  |  | T <br> O <br> U |  |
| State Of Mississippi-State Treasurer |  |  |  |  |  |  |  |  |  |  |  |
| Addie L. Green Democrat | -38 | 211 | 855 | 168 | 430 | 524 | 148 | 191 | 92 | 91 | 237 |
| David McRae Republican | 270 | 855 | 1734 | 430 | 1139 | 1398 | 488 | 473 | 361 | 822 | 497 |
| State Of Mississippi-Commissioner Of Agriculture \& Commerce |  |  |  |  |  |  |  |  |  |  |  |
| Robert 'Brad' Bradford Sr. Democrat | 44 | 205 | 841 | 165 | 444 | 535 | 139 | 183 | 94 | 108 | 222 |
| Andy Gipson Republican | 265 | 860 | 1746 | 436 | 1126 | 1396 | 496 | 485 | 359 | 805 | 511 |
| State Of Mississippi-Commissioner Of Insurance |  |  |  |  |  |  |  |  |  |  |  |
| \|Bruce Burton Democrat| | 41 | 203 | 838 | 165 | 430 | 513 | 143 | 180 | 93 | 88 | 215 |
| Mike Chaney Republican | 268 | 858 | 1753 | 434 | 1137 | 1419 | 491 | 485 | 358 | 828 | 517 |
| Public Service Commissioner-Central District |  |  |  |  |  |  |  |  |  |  |  |
| Brent Bailey Republican | 272 | 869 | 1728 | 429 | 1130 | 1406 | 488 | 481 | 356 | 820 | 503 |
| DeKeither A. Stamps Democrat | 36 | 196 | 854 | 168 | 435 | 525 | 147 | 184 | 92 | 95 | 231 |
| Transportation Commissioner-Central District |  |  |  |  |  |  |  |  |  |  |  |
| Ricky Pennington Jr. Republican | 265 | 824 | 1666 | 423 | 1074 | 1348 | 483 | 465 | 351 | 801 | 491 |
| Willie Simmons Democrat | 44 | 239 | 916 | 172 | 486 | 580 | 150 | 197 | 103 | 110 | 245 |
| District Attorney 20-District 20 |  |  |  |  |  |  |  |  |  |  |  |






| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
|  | Antioch-Mayton |  |  |  |  |  | $\begin{aligned} & \text { O} \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \overline{\bar{T}} \\ & \text { N } \\ & \text { دī } \end{aligned}$ |  | $\begin{aligned} & \text { 츨 } \\ & \text { U } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 는 } \\ & \text { Du } \\ & \text { U } \\ & \stackrel{U}{U} \\ & \hline \end{aligned}$ |
| John K. 'Bubba' Bramlett Republican | 298 | 946 | 2146 | 511 | 1298 | 1572 | 545 | 573 | 400 | 846 | 617 |
| State Senate 20-District 20 |  |  |  |  |  |  |  |  |  |  |  |
| Josh Harkins Republican | $x$ | $x$ | $x$ | $x$ | 1298 | 1565 | $x$ | x | x | $x$ | X |
| State Senate 30-District 30 |  |  |  |  |  |  |  |  |  |  |  |
| Dean Kirby Republican | $x$ | 936 | 2129 | x | x | x | $\times$ | 572 | $x$ | $x$ | 617 |
| State Senate 31-District 31 |  |  |  |  |  |  |  |  |  |  |  |
| Tyler McCaughn Republican | $x$ | $\times$ | $x$ | $\times$ | x | $x$ | $\times$ | x | x | x | $x$ |
| State Senate 36-District 36 |  |  |  |  |  |  |  |  |  |  |  |
| \|Brian Rhodes Republican | 299 | $\times$ | x | 510 | $\times$ | $x$ | 542 | $\times$ | 395 | 840 | X |
| State House Of Rep 59-District 59 |  |  |  |  |  |  |  |  |  |  |  |
| \|Brent Powell Republican | \| x | x |  | $\times$ | $\times$ | 800 | $x$ | $x$ | x | $x$ | X |
| State House Of Rep 60-District 60 |  |  |  |  |  |  |  |  |  |  |  |
| Fred Shanks Republican | $x$ | 928 | 2108 | 121 | X |  |  | x |  | $x$ | X |
| State House Of Rep 61-District 61 |  |  |  |  |  |  |  |  |  |  |  |
| Gene Newman Republican | $x$ | $\times$ | 12 | $\times$ | x |  |  | 564 | $x$ | $x$ | 614 |
| State House Of Rep 62-District 62 |  |  |  |  |  |  |  |  |  |  |  |


| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
| Votes cast in the County of Rankin, Mississippi on the 7th day of November 2023 |  | Cunningham Heights | $\begin{aligned} & \text { む } \\ & \text { U} \\ & \text { İ } \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \text { 은 } \\ & \text { 苟 } \\ & \frac{\square}{\Psi} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 듣 } \\ & \text { 둔 } \end{aligned}$ |  |  |  |  |
| John K. 'Bubba' Bramlett Republican | 359 | 368 | 201 | 1241 | 1061 | 1029 | 916 | 1465 | 1337 | 1015 | 786 |
| State Senate 20-District 20 |  |  |  |  |  |  |  |  |  |  |  |
| Josh Harkins Republican | \| $x$ | $\times$ | $\times$ | 1227 | x | x | 917 | 1469 | 1333 | x | $x$ |
| State Senate 30-District 30 |  |  |  |  |  |  |  |  |  |  |  |
| Dean Kirby Republican | \| x | 370 | $x$ | x | x | 1022 | $\times$ | x | $x$ | 1014 | 790 |
| State Senate 31-District 31 |  |  |  |  |  |  |  |  |  |  |  |
| Tyler McCaughn Republican | $x$ | $x$ | x | x | $x$ | x | $x$ | $\times$ | x | $x$ | x |
| State Senate 36-District 36 |  |  |  |  |  |  |  |  |  |  |  |
| Brian Rhodes Republican | 352 | $\times$ | 199 | $\times$ | 1045 | $x$ | $\times$ | x | x | $x$ | X |
| State House Of Rep 59-District 59 |  |  |  |  |  |  |  |  |  |  |  |
| Brent Powell Republican | $\times$ | x | $x$ | $x$ | $x$ |  | 194 | 1075 | 1330 | x | $x$ |
| State House Of Rep 60-District 60 |  |  |  |  |  |  |  |  |  |  |  |
| Fred Shanks Republican |  |  |  | 150 |  |  |  |  |  | 1007 | X |
| State House Of Rep 61-District 61 |  |  |  |  |  |  |  |  |  |  |  |
| Gene Newman Republican | x | 308 | x |  |  | 1015 | X | $x$ | $x$ |  | 522 |
| State House Of Rep 62-District 62 |  |  |  |  |  |  |  |  |  |  |  |







Statewide Election Management System




Statewide Election Management System


Statewide Election Management System

| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
| Votes cast in the County of Rankin, Mississippi on the 7th day of November 2023 | Crossroads | Cunningham Heights |  |  |  | $\begin{aligned} & \text { 음 } \\ & \text { D } \\ & \text { O } \\ & \text { 픈 } \end{aligned}$ | . | $\begin{aligned} & \frac{\lambda}{0} \\ & \frac{0}{2} \\ & \frac{1}{3} \\ & 0 \\ & 0 \\ & 0 \\ & \frac{0}{4} \end{aligned}$ | $\begin{aligned} & \text { 己 } \\ & 0 \\ & \text { L } \\ & \text { n } \\ & \stackrel{\rightharpoonup}{0} \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { D } \\ & \frac{0}{U} \\ & U \\ & U \\ & U \\ & U \\ & \hline \end{aligned}$ |  |
| Rankin-Coroner |  |  |  |  |  |  |  |  |  |  |  |
| David Ruth Republican | 359 | 378 | 206 | 1218 | 1060 | 1017 | 920 | 1472 | 1347 | 1024 | 796 |
| Rankin-County Attorney |  |  |  |  |  |  |  |  |  |  |  |
| Trey Spillman Republican | 357 | 369 | 199 | 1210 | 1044 | 994 | 917 | 1451 | 1332 | 1003 | 782 |
| Rankin-Sheriff |  |  |  |  |  |  |  |  |  |  |  |
| Bryan Bailey Republican | 332 | 336 | 171 | 1031 | 922 | 857 | 791 | 1292 | 1148 | 821 | 692 |
| Rankin-Surveyor |  |  |  |  |  |  |  |  |  |  |  |
| Mike Love Republican | 354 | 366 | 202 | 1202 | 1043 | 992 | 921 | 1461 | 1336 | 998 | 777 |
| Rankin-Tax Assessor |  |  |  |  |  |  |  |  |  |  |  |
| Staci McNinch Republican | 356 | 370 | 206 | 1214 | 1053 | 1009 | 923 | 1463 | 1348 | 1009 | 781 |
| Rankin-Tax Collector |  |  |  |  |  |  |  |  |  |  |  |
| Caroline Gilbert Republican | 357 | 373 | 209 | 1218 | 1059 | 1008 | 924 | 1473 | 1350 | 1020 | 781 |
| Supervisor District 1-Supervisor District 01 |  |  |  |  |  |  |  |  |  |  |  |
| Sid Scarbrough Republican | $x$ | $x$ | $x$ | X | 1053 | X | $x$ | $x$ | $x$ | $x$ | $x$ |
| Supervisor District 2-Supervisor District 02 |  |  |  |  |  |  |  |  |  |  |  |
| Scott Berry Republican | $x$ | $x$ | $x$ | $x$ |  | $x$ | 922 | $x$ | 1336 | $x$ | X |

Statewide Election Management System


Statewide Election Management System

| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Flection Precincts |  |  |  |  |  |  |  |  |  |  |  |
|  | Puckett |  |  | 들 ¢ |  |  |  |  | $\begin{aligned} & \overline{\bar{C}} \\ & \text { O } \\ & \text { 든 } \\ & \text { 呙 } \end{aligned}$ | $\frac{1}{10}$ |  | $\begin{aligned} & n \\ & \stackrel{N}{\pi} \\ & 0 \\ & \tilde{n} \\ & 0 \\ & \vdots \\ & u \\ & \vdots \\ & 3 \\ & \hline \end{aligned}$ |
| Rankin-Coroner $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |
| David Ruth Republican | 357 | 797 | 789 | 161 | 421 | 773 | 287 | 973 | 637 |  | 800 | 948 |
| Rankin-County Attorney |  |  |  |  |  |  |  |  |  |  |  |  |
| Trey Spillman Republican | 348 | 789 | 788 | 158 | 423 | 765 | 268 | 961 | 631 |  | 789 | 934 |
| Rankin-Sheriff |  |  |  |  |  |  |  |  |  |  |  |  |
| Bryan Bailey Republican | 321 | 684 | 688 | 127 | 377 | 685 | 229 | 849 | 555 |  | 651 | 786 |
| Rankin-Surveyor |  |  |  |  |  |  |  |  |  |  |  |  |
| \|Mike Love Republican | 345 | 784 | 780 | 158 | 426 | 765 | 272 | 956 | 633 |  | 789 | 931 |
| Rankin-Tax Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
| Staci McNinch Republican | 354 | 804 | 787 | 158 | 423 | 770 | 274 | 961 | 637 |  | 793 | 941 |
| Rankin-Tax Collector |  |  |  |  |  |  |  |  |  |  |  |  |
| Caroline Gilbert Republican\| | 355 | 806 | 785 | 157 | 425 | 769 | 280 | 963 | 637 |  | 795 | 944 |
| Supervisor District 1-Supervisor District 01 |  |  |  |  |  |  |  |  |  |  |  |  |
| Sid Scarbrough Republican | X | $x$ | $x$ | X | X | X | $x$ | 968 | $x$ |  | 791 | $x$ |
| Supervisor District 2-Supervisor District 02 |  |  |  |  |  |  |  |  |  |  |  |  |
| Scott Berry Republican | $x$ | 808 | 787 | X | X | X | x | $x$ | $x$ |  | $x$ | $x$ |

Statewide Election Management System


Statewide Election Management System



Statewide Election Management System


| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Flection Precincts |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \stackrel{-}{\circ} \\ & \stackrel{\rightharpoonup}{\approx} \\ & \hline \end{aligned}$ |  |  |  |  | $\overline{\bar{\prime}}$ O 或 ¢ | 免 |  |
| Supervisor District 3-SUPERVISOR DISTRICT |  |  |  |  |  |  |  |  |  |  |  |
| Brad Calhoun Republican | 349 |  |  |  |  |  |  |  |  |  | $x$ |
| Supervisor District 4-Supervisor District 04 |  |  |  |  |  |  |  |  |  |  |  |
| Steve Gaines Republican | x |  |  |  |  |  |  |  |  |  | 829 |
| Ava Harvey Independent | x |  |  |  |  |  |  |  |  |  | 214 |
| Supervisor District 5-Supervisor District 05 |  |  |  |  |  |  |  |  |  |  |  |
| Jay Bishop Republican | X |  |  |  |  |  |  |  |  |  | $x$ |
| Election Commissioner District 2-District 02 |  |  |  |  |  |  |  |  |  |  |  |
| Andrew Sorrentino Nonpartisan | $x$ |  |  |  |  |  |  |  |  |  | $x$ |
| Election Commissioner District 4-District 04 |  |  |  |  |  |  |  |  |  |  |  |
| Rusty Bain Nonpartisan | $x$ |  |  |  |  |  |  |  |  |  | 917 |
| Justice Court Judge District 1-Justice Court Judge District 01 |  |  |  |  |  |  |  |  |  |  |  |
| Richard Redfern Republican |  |  |  |  |  |  |  |  |  |  | $x$ |
| Justice Court Judge District 2-Justice Court Judge District 2 |  |  |  |  |  |  |  |  |  |  |  |
| Bo Agnew Republican | $x$ |  |  |  |  |  |  |  |  |  | x |
| Justice Court Judge District 3-Justice Court Judge District 03 |  |  |  |  |  |  |  |  |  |  |  |




| Official Recapitulation <br> GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Flection Precincts |  |  |  |  |  |  |  |  |  |  |
| Votes cast in the County of Rankin, Mississippi on the 7th day of November 2023 | Crossroads |  |  | East Crossgates |  | $\begin{aligned} & \text { 음 } \\ & \frac{0}{0} \\ & \frac{\square}{\Psi} \\ & \hline \end{aligned}$ | ¢ |  |  |  |  |
| Joshua McCrory Republican | x | 366 | 204 | X | X | X | x | x | $x$ | 1005 | 780 |
| Justice Court Judge District 4-Justice Court Judge District 04 |  |  |  |  |  |  |  |  |  |  |  |
| Whitney McKay Adams Republican | 355 | $x$ | $x$ | 1209 | x | 180 | 913 | $x$ | x | $x$ | x |
| Constable District 1-Constable District 01 |  |  |  |  |  |  |  |  |  |  |  |
| Robert Hancock Republican | \| x | $\times$ | 2 |  | 1059 | x | $\times$ | $x$ | x | $x$ | $x$ |
| Constable District 2-Constable District 02 |  |  |  |  |  |  |  |  |  |  |  |
| Glenn A. Dixon Republican | \| x | x | x |  |  | 819 | x | 1457 | 1341 | x | x |
| Constable District 3-Constable District $03 \ldots$ |  |  |  |  |  |  |  |  |  |  |  |
| Barry Bean Republican |  | 368 | 206 |  |  | $x$ | x |  | x | 1008 | 778 |
| Constable District 4-Constable District 04 |  |  |  |  |  |  |  |  |  |  |  |
| Gary D. Windham Republican | 353 | x | x | 1188 | $x$ | 181 | 917 | x | $x$ | $\times$ | $x$ |



| Official Recapitulation GENERAL ELECTION - NOVEMBER 7, 2023 | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Names of Election Precincts |  |  |  |  |  |  |  |  |  |  |
|  | Puckett | Reservoir East | $\begin{aligned} & \stackrel{\rightharpoonup}{山} \\ & \sum_{3}^{2} \\ & \vdots \\ & \vdots \\ & \vdots \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 들 } \\ & \stackrel{\rightharpoonup}{\bar{u}} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \overline{\bar{C}} \\ & \text { O } \\ & \text { 든 } \\ & \text { U } \end{aligned}$ | $$ |  |
| Joshua McCrory Republican | 352 | x | x | $x$ | 426 | 428 | 115 | $\times$ | 628 | x | x |
| Justice Court Judge District 4-Justice Court Judge District 04 |  |  |  |  |  |  |  |  |  |  |  |
| Whitney McKay Adams Republican | $x$ | x | x | 160 | $x$ | $x$ | x | x | x | x | 942 |
| Constable District 1-Constable District $01 \times$ |  |  |  |  |  |  |  |  |  |  |  |
| Robert Hancock Republican | x | x | $x$ | $x$ | $\times$ | 90 | 160 | 972 | x | 795 | x |
| Constable District 2-Constable District 02 |  |  |  |  |  |  |  |  |  |  |  |
| \|Glenn A. Dixon Republican | X | 791 | 780 | x |  | 248 | x | $x$ | x | x | X |
| Constable District 3-Constable District 03 |  |  |  |  |  |  |  |  |  |  |  |
| \|Barry Bean Republican | 360 | X | $x$ |  | 422 | 430 | 115 | x | 631 | x | x |
| Constable District 4-Constable District 04 cen |  |  |  |  |  |  |  |  |  |  |  |
| \|Gary D. Windham Republican |  |  |  | 152 |  |  |  |  | $x$ | $x$ | 921 |



